ATLANTA. GA MAY 18, 1977

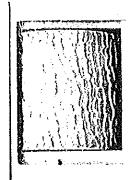
DEAR MR WITHERS

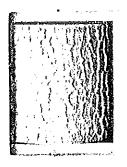
THANKS FOR BEING SO PROMPT IN FURNISHING PICTURES AND INFORMATION PERTAINING TO The EVINS FAMILY.

I LIKEWISE ENSOYED OUR CONVERSATION
SUNDAY NIGHT. MAYBE THE TWO OF US
CAN DIE UP SOME ADDITIONAL INFO.
OF MUTUAL INTEREST

I AM ENCLOSING SEVERAL COPIES
OF INFORMATION I HAVE THAT SHOULD
BE OF INTEREST TO YOU.

PAGE ONC. WAS PREPARED BY MY
GRANDMOTHER CAROLINE EVINS MARTINI
WHO WAS ONE OF The DAUGHTERS OF
JUSTNIAN AND MATTIE POLK EVINS,
JUSTNIAN EVINS AS WE DISCUSSED SUNDAY
NIGHT WAS THE OF THE SOWS OF MITCHEL
EVINS WHO WE I UNDERSTAND IT WAS
YOUR FATHER'S, MUTHER'S, MUTHER'S BROTHER.
WHICH ACCORDING TO MY FIGURISC PUTS YOU
ONE GENERATION CLOSER TO NANCY & JACK THAN ME.





TUSTINIAN

A CENTURY IN NORTH DEKALB

THE STORY OF THE FIRST BAPTIST CHURCH OF CHAMBLEE

A Century In North Bekalb seems to be in conflict with other records. MUCH RESEARCH must be done to verify it these pages

from DHS index card file

P 3, 4,9,18,19,20,12, 23,29,192,193

Civil Wat

Evims Justinean)

De Kalb Silver Grays

from DHS index card file

ord. Count Records Folder CR-J June & Receipto

Evins, Justinian

from DHS index card file

1895

Justian me Martha POLK,

EVINS, JUSTINEAN

Co. G, Cobb's Legion. Enlisted May 1862, Atlanta, Ga. Discharged May 1865, Greensboro, N. C. Address as of Jan. 1, 1906, Chamblee, Ga. DEKALB COUNTY TAX DIGEST FOR 1906. Ga. Dept. of Archives and History.

from DHS index csrd file

Evan, Mitchel
Whitfield 557 1860 census

Not from DHS index card file information taken form Index to 1860 Census of Georgia

COURT BEDDADS

Evins, Justinian

1894

Folder CR-J

Jaror 15 Receipts.

Evins, Justinian

Co. Regiment Gulisteels E Cophidegien May 1865 Creenstons

from index card file DHS

Gost officer (handler

List of EV-Confee boldier Living in Ochaci Con 1924 and Dignite

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from index card file DHS

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EVINS, Justinian

NOTE: Some of the information listed about Justinian Evins in the book, The Story of the First Baptist Church of Chamblee appears to be in conflict with other records. IT REQUIRES MORE RESEARCH.

the legislature appropriated \$1 million for its capitol building. Coca Cola was first bottled in 1886, and in 1888 Fort McPherson was established.

Against this backdrop of growth and change the members of the Corinth Baptist Church voted in October of 1885 to move their church to Roswell Junction. The reason for the move was not recorded. Perhaps the building was inadequate or the land unsatisfactory. Although it was customary, the church had failed to establish a cemetery at its first building site, and this may have been part of the reason they decided to move. However, it was February, 1889 before J. E. Elliot and deacons and officers of the Corinth Baptist Church with "\$40.00 in hand," recorded the deed at the DeKalb Courthouse.

The deed described the land as the "Southwest corner of a white oak tree running 440" to the property line of the Steward Estate, south 227", west 91" to Peachtree Road, south along Peachtree Road to starting point, containing two acres." The record, witnessed by J. E. Elliot, J. F. Covington and Justinian Evins, also noted that this location was originally Henry County.

Jackson Goss was the pastor at the time of the move and spoke at white frame structure surrounded by oak, maple and pine. It had on the fifth Sunday of July, 1892. The new building was a small that one beloved and consecrated brother, A. J. Goss, both ministry was introduced . . . "feeling the vital need and the fact 1888 a resolution concerning the importance of an educational Rainbow Park (formerly Kirkwood) Baptist Church, where in trees, man must cut and build." He also served as pastor of La Vista Roads). "The Lord needs a church. He has planted the Goss challenged the people to rebuild the same site (Briarcliff and had been severely damaged by Federal troops during the war. Street Baptist Church, Atlanta. The Peachtree Church building Church, Atlanta; Norcross Baptist Church; and later Gordon in Macon. During his ministry he also served Peachtree Baptist the dedication service. He was a graduate of Mercer University two front entrances—one for women and one for men. Andrew December of 1891, but the church minutes record the dedication Tradition places the dedication of the new church building in

desires and deserves a better preparation for the successful prosecution of his work . . . we earnestly ask the members of our churches to contribute enough to enable Brother Goss to make good the deficiency in his education."

Corinth Baptist Church business meetings were conducted on Saturdays usually once a month, in conjunction with the worship services. During these business meetings committees were formed, matters voted on, new members accepted, and cases of absent or delinquent members were taken up.

The first recorded business meeting of the church took place in October of 1889. Fifty-four members were present, eighteen men and thirty-six women. During this meeting the church elected three deacons: J. W. Spinks, W. S. Carroll, and R. F. Watkins; Justinian Evins, church clerk; and voted to call B. B. Sargent as pastor.

Sargent was born in Anderson, South Carolina on December 18, 1846. He married in March of 1882 and had nine children. He served as pastor of Corinth Baptist Church on two separate occasions; first from 1889 until 1892, and then again from 1902 until 1906. Like several of the church's early pastors, Sargent was a circuit preacher who served a number of churches in his area. He lived at Ocee, Georgia, where he organized the Cross Plains Baptist Church in 1881. Besides Corinth, Sargent also preached at the Norcross, Tucker, Lilburn, Bethel and Antioch (Warthen) churches. He died in 1932 and was buried in Warthen, Georgia.

A layman who played an important role in the early history of Corinth Baptist Church was Justinian Evins. His family came from Gwinnett county in the early 1820's, obtaining their land from the Creek Indians.

Justinian was born October 15, 1843 and when he was sixteen he enlisted in the Confederate Army along with his father and brother. As a scout, he served in the Seventh Forces under General Stonewall Jackson. He spent time in Virginia and after the war stayed a while longer to see the country. Years later he served as a delegate at the first Confederate Veterans Conference in Washington, D. C.

While Justinian was in Virginia, a family named Polk moved

was the corner of Ashford-Dunwoody and Peachtree Roads. from Jackson County into a large house located at what in 1975 This house was used as Sherman's headquarters during the Battle

Photo courtesy of Grace Sheffield

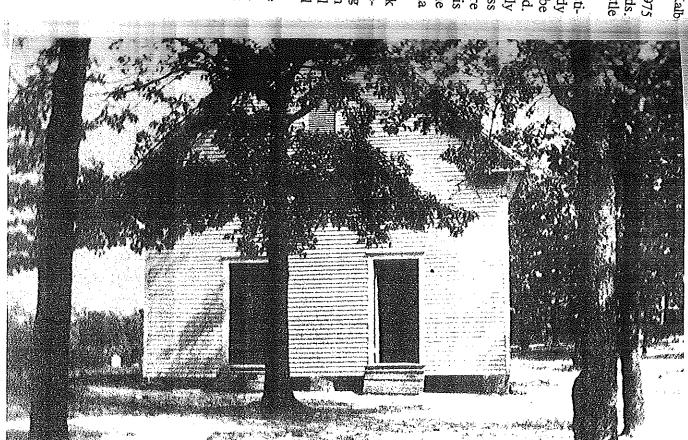
was the local postmistress. wife were active in their community. Justinian was a Justice of the grown, he divided his land between them. Both Justinian and his Peace for the Cross Keys district for forty years, while Martha Keys School on his own land. After his seven daughters were throughout the area building homes. He also built the first Cross His main trade was carpentry, and he travelled quite extensively Osborne Road. Justinian had 100 acres of land which he farmed house and later moved into their own home on what was to be nian in 1867. For a while they lived at the Ashford-Dunwoody The Polk's had a daughter named Martha, who married Justi-

superintendent, and for many years was clerk for the Roswell clerk. He was also a deacon, served for a time as Sunday School Association, the association to which Corinth belonged. coming an active member of Corinth. During the same meeting and Providence Baptist churches. Justinian wasted no time bethat he was accepted as a member, he was elected the church Before joining Corinth, the Evins attended both Nancy Creek

Baptist Church bought the land for its cemetery from J. E. Elliott provided burial plots for its members free of charge. aspects of the lives of its congregation, many churches bought land for cemeteries adjacent to the building. The church then church during this time played such an important role in all Because it was not only convenient, but also because the

stated only with a public confession during a later business was generally loss of membership. Membership could be reinpenalty for missing just one gathering without a sufficient reason dance at services and business meetings. In February of 1893 them that they would have to give a reason for their absence. The Corinth appointed a committee to contact absentees and notify Many churches at this time enforced very strict rules of atten-

In September, 1893, T. T. Twitty was called by Corinth to be



The original structure was built in 1891. Note the tombstone on the left and horse and buggy in the right background. Photo taken in 1914.