

Other 11 -- No Title

The Atlanta Constitution (1881-2001); Jul 17, 1887; ProQuest Historical Newspapers Atlant
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CHURCH DEDICATION,

**Formal Opening of Sylvester Baptist Church
Today—Atlanta Ministers to be Present.**

Sylvester Baptist church, four miles from the center of the city, near the Flat shoals road, will be dedicated at 3 o'clock p. m. today.

Rev. J. B. Hawthorne, D.D., pastor of the First Baptist church will preach the dedication sermon. Revs. H. D. D. Straton, J. H. Weaver, H. McDonald, H. O. Hornady and other Baptist divines from the city will participate in the exercises.

The building is a wooden structure that cost \$1,000, and will seat comfortably 300 persons. It is a handsome and elegant building. The church was organized in October, 1883, in an old building previously occupied as a Methodist church. The first pastor was Rev. D. W. Gwinn; the second and present pastor, Rev. H. O. Hornady, D.D.

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SYLVESTER BAPTIST CHURCH.

The Atlanta Constitution (1881-2001); Mar 15, 1887; ProQuest Historical Newspapers Atlanta Constitution (1868 - 1921)
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SYLVESTER BAPTIST CHURCH.—The congregation of Sylvester Baptist church, four miles out of the city on the Flat Shoals road, have erected a large and elegant church edifice, which is an ornament and a credit to the community. The congregation is augmenting in numbers and influence. Rev. H. C. Hornady is the pastor, and F. P. H. Akers, the efficient superintendent of the Sunday school. There remains yet some work to be done on the inside of the church. The Ladies' Aid society are making strenuous efforts to raise funds to complete the work. On Friday night they will give a festival at the school house for the benefit of the church. Many residents of Atlanta visit this church and feel an active interest in its welfare. Those who go Friday night will be sure to get a good supper.

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Church Traces History

By REV. LEONARD QUICK

On a warm Sunday afternoon, October 14, 1883, a small group of men and women met in southeast Atlanta for the purpose of forming a new church. After "proper deliberations" the group formally organized into the Sylvester Baptist Church with eight charter members and several interested friends. Doctor D. W. Gwinn, who was then pastor of the First Baptist Church of Atlanta, became the church's first pastor, with preaching services each second Saturday and Sunday afternoon in the month. The young church completed and dedicated its first "meeting house" on July, 1887.

Over the years the church has tried to meet the moral and spiritual needs of the changing community. According to the records, Sylvester Church was a typical rural church for the first sixty years of its life. The setting was distinctly rural with numerous small dairy farms, vegetable farms, and cotton farms dotting the hill sides and valleys.

During the late thirties this picture began to change. The general area around East Atlanta experienced a gradual growth. To meet this need the church began the construction of a



REV. LEONARD QUICK

Sunday School annex building in 1942. This building was not completed until 1948 due to the interruption of the second World War. The years following the war brought steady growth to the community. By the mid-fifties it had reached major proportions. The church entered its third major building program in 1954 when it began the construction of a new sanctuary. This building was completed and dedicated in February, 1955 with a seating capacity of over eight hundred.

The church continued to grow in numbers and spiritual life. In 1945 the monthly offerings were \$257.00. By 1960 they had grown to \$830.00. By 1958 the monthly offerings had grown to \$1,600.00, again the church entered a building program.

The need this time was for additional Sunday School space. The new Sunday School annex building, which will house more than two hundred persons, was completed in the summer of 1959. The final building project was a new eight room brick home for the pastor and his family which was completed in 1963.

During and since that time the church has been consolidating its gains and deepening its worship life. Joe Cooper, who is the minister of music, has developed an excellent musical program which includes a church choir, youth choir, and junior choir. Special concern is given to youth of the church which takes the form of different youth programs during the year. Also a new emphasis is being placed upon friendliness and outreach at Sylvester Church. A new effort is being made to reach out in warmth to the whole community.

A rich and meaningful history has been briefly sketched. The little rural church that started out with eight members now has a membership of more than six hundred. The small one-room worship house has given way to two modern buildings that would dwarf it in size. Over the years the church has sent out more than five young men to preach the gospel. Many people's lives have been touched for good through its ministry. For all of these things and more the members of Sylvester give God the glory and praise.

The church will celebrate its eighty-fourth year of service in this community on this coming Sunday, September 10. A great day has been planned for the church and community. After the regular morning worship service everyone will share a picnic lunch on the church grounds. At two o'clock an afternoon service will begin which will include the reading of a new church history, special music, and a brief word from former pastors.

The church's annual Fall Revival will also begin during the evening worship period this Sunday. Revival services will be held each evening at 7:30, September 10-17. A special Bible Study period will be held each morning (Tuesday-Friday) during the week at 10:00 A.M. Reverend Clifford Wells will be the guest evangelist.

A warm and sincere invitation is extended to every family in the area to help the church celebrate its Eighty-fourth birthday on September 10 by bringing a picnic lunch and taking part in all of the activities, beginning with Sunday school at 9:45 A.M. It is also hoped that all who read this article will attend the revival services each night at 7:30 P.M.

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D'KALB COUNTY S. S. ASSOCIATION.

The Daily Constitution (1876-1881); Aug 15, 1878; ProQuest Historical Newspapers Atlanta Constitution (1868 - pg. 0_4

D'KALB COUNTY S. S. ASSOCIATION.

Big Meeting in Decatur Yesterday.

Yesterday one of the largest Sunday school meetings of the year was held. The tabernacle erected for the meetings of the DeKalb Sunday School association was quite full of people at an early hour in the morning.

The following schools compose the association and nearly all of them were there in full. Others were partially represented. The list is as follows:

Belmont, Cedar Grove, Concord, Clarkson Union, County Line Union, Decatur Methodist, Decatur Baptist, Decatur Union, Flat Shoals, Indian Creek, Kirkwood, Lithonia Union, Lithonia Baptist, Maple Grove, Mt Calvary, Midway, Mt Vernon, Macedonia, New Hope, Oak Grove, Ousley Chapel, Orange Hill, Panola, Panthersville, Philadelphia, Rehoboth, Rock Chapel, Stone Mountain Baptist, Stone Mountain Methodist, Shady Grove, Sylvester, Union Grove, Wesley Chapel.

At 10 o'clock all the schools sang "Sweet Hour of Prayer" beautifully.

Rev. Virgil Norcross, read the scriptures.

Rev. W. F. Smith then offered a fervent prayer.

All the schools joined in singing "Jesus Shall Reign."

A responsive service was held and proved very interesting.

"Jerusalem my Happy Home" was then sung by all the schools and the great chorus swelled grandly out into the open air.

THE ANNUAL ADDRESS

was delivered by Rev. Robert Irvine, D. D., of Augusta, who spoke feelingly of the Sunday school cause and the great work it was doing in the world. He appealed for a high Bible standard in the work and for its close adhesion to spiritual power. The address made a deep impression on all who heard it. Dr. Irvine is one of the leading divines of the state, and has many friends in this section. He was the means of much good yesterday.

After singing again announcements were made and then all adjourned for dinner, which was most bountifully served under the cool shade of the clouds which gave the day's enjoyment great zest. There was an abundance of all

THE DEKALB SUNDAY-SCHOOLS.**The Anniversary Exercises Yesterday in Decatur.**

Over three thousand Sunday school scholars met yesterday in Decatur to celebrate the twentieth anniversary of the DeKalb County Sunday School association.

The anniversary exercises were held in the children's tabernacle and were extremely interesting.

Twenty-three Sunday schools were present in a body, while as many more were represented by large delegations. A large number of Atlanta Sunday school scholars were present, and with the grown people on the grounds the assembly numbered fully 6,500 people.

The DeKalb County Sunday School association was organized twenty years ago. It is composed of Beach Spring, Holmont, Bolton, Cedar Grove, Clarkston Union, Clarkston Methodist, Centre, Cross Roads, Olliston, Decatur Presbyterian, Decatur Methodist, Decatur Baptist, Delhi, Eggoood, Indian Creek, Kirkwood, Lithonia Union, Liberty, Lithonia Baptist, Mount Calvary, Woodville, Macedonia, Midway, Marvin, Mount Pisgah, New Hope, Oak Grove, Ousley Chapel, Panola, People's, Phillips, Philadelphia, Pea Vine, Poplar Springs, Rehoboth, Rock Chapel, Stone Mountain Baptist, Stone Mountain Methodist, Shady Grove, Sylvester, Salem, Union Hill and Wesley Chapel Sunday schools. For twenty years these schools have been meeting once a year, passing the day pleasantly. The association has a president, a list of vice-presidents, secretary, treasurer and executive committee. These officers are elected by delegates from the various Sunday schools and their term of office is one year. The election takes place on the day previous to the anniversary exercises. The officers for the current year were elected in Decatur day before yesterday. They are: Hon. M. A. Cantler, president; G. A. Kamepeck, secretary and treasurer; Rev. L. B. Millean, chaplain; J. L. White, chorister; W. B. Watts, marshal.

Twelve vice presidents and an executive committee, composed of W. J. Houston, J. B. Stoward, W. F. Pattillo, T. J. Jackson and J. N. Nash, were elected.

The celebration yesterday was one of the grandest and most successful ever held. The morning opened bright and warm, with every indication of good weather during the day. Early in the morning large numbers of people began to arrive from every direction, in carriages, buggies, wagons, on horseback and walking. Each train that passed left a large crowd, and by ten o'clock it seemed as if there were at least five thousand men, women and children on the ground, and still they came, until the crowd, it is estimated, numbered near seven thousand. The morning exercises began promptly at 10 o'clock, and consisted in singing by the Decatur schools "Joy to the World."

The responsive reading, led by the president, Hon. M. A. Cantler, was something pleasant and entertaining, and the children manifested a lively interest in the exercises.

The Rev. J. W. White offered a feeling prayer, and then all the schools joined in singing, "Do Something for Jesus To-day."

The annual address was delivered by the Hon. P. L. Mynatt. It was listened to with attention by the scholars and was well received by all.

Short speeches were made by Rev. H. H.

Church Notes.

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Church Notes.

The members and congregation of the Decatur Baptist church will enjoy a social reunion and basket dinner next Thursday.

Delegates from Edgewood, Beach Spring and Sylvester, and several other neighboring Sunday schools will meet in Kirkwood next Sunday at 3 o'clock for the purpose of organizing a district convention.

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Church Of The Week



SYLVESTER BAPTIST CHURCH
2040 Brachburn Circle, S.E., Atlanta, Ga.

GIVEN TO GOD.

A Pretty Church at Sylvester Dedicated Yesterday—A Large Congregation.

Four years ago eight persons who have consecrated their lives to God organized a church about four miles southeast of Atlanta, and arranged for the erection of a house of worship. The church called the Rev. Dr. H. C. Hornady, and in a short time it began to grow. The doctor decided that a pretty church should be built for the congregation, and without a dollar in the treasury the work was begun.

Yesterday the new edifice was dedicated, every dollar of the indebtedness having been paid off before the services ended.

The church is known as the Sylvester Baptist church, and is decidedly pretty and attractive. The interior is simple in its beauty and beautiful in its simplicity. The plastering was done by Mr. McDuffie, of this city, and was generously contributed by him to the church. Its artistic effect is a revelation of beauty. The ceiling painted a pale blue added materially to the general effect. Instead of the old style hard-wood back-breaking, muscle-wearing benches, the congregation is seated in elegant chairs, which give more room and comfort. The windows are so arranged as to give thorough ventilation and, despite the excessive heat of yesterday, the gentle breeze played through the building, rendering a seat in the church one of pleasure. The pulpit was handsomely decorated with floral offerings tastefully wrought by the fair hands of Miss Anna Hornady and other winsome young ladies. At 11 a. m. Rev. H. C. Hornady, D. D., the pastor, preached a stirring discourse from the 30th verse of the 4th chapter of Ephesians. At the close of the sermon he announced that a series of meetings would begin tonight and continue during the present week. The congregation then repaired to numerous well filled tables in the grove near the church and all enjoyed to the utmost the delicious viands, placed thereon by the ladies of this neighborhood, who know so well how to prepare them. Every want was supplied.

At three o'clock a large congregation assembled in the church, filling every seat, and all available space. But for the thorough ventilation of the building, the heat would have been overpowering.

Miss Anna Hornady presided at the organ, and the choir, led by Mr. J. L. White, rendered with decided effect and impressive harmony the songs selected for the occasion.

Among those from the city, in addition to the ministry, were Mr. O. J. Blumhagen, Sr., and Junior, and T. H. Christian. During the intermission Miss Annie Carroll, five years old, captivated all hearts by her sweet singing. Rev. H. C. Hornady stated that the church was organized four years ago, with eight members, and that most of the money expended in the construction of the building was contributed by the members.

After the singing of "My soul, be on thy guard," Rev. H. C. Hornady, D. D., offered up prayer.

Rev. J. B. Hawthorne, D. D., pastor of the First Baptist church, preached the dedication sermon from the 15th chapter of Matthew and fourteenth verse: "Ye are the light of the world." The doctor said that he felt physically unable to speak at length, because of exhaustion from sickness and attention to a sick child. He came with Christian greetings from a sister church, and congratulation on the erection of such a beautiful structure. All Christians must rejoice at the erection of another house of worship. There are now in this country 62,000 houses of worship, and 32,000 saloons. God is narrowing down the conflict between the churches and the dog-tails. We are here to dedicate a house of worship. It is not everything that we can dedicate. We can dedicate only that we control. We can dedicate our money, our property, ourselves to God. One human being can not dedicate another human being to God. The mission of the individual Christian and of the church is indicated in the text: "Ye are the light of the world." Christ said I am the light of the world. Christ is the great source of light, and we are to reflect it.

The text implies that the world is in darkness, as to the character and attributes of God. No man is better than his faith. The light of the sun is clear and unmistakable.

Our light should be clear and unmistakable; a royal light. The light of the sun is a steady and permanent light—so should ours. It is a goodly and life-giving light. So

should our light be. The essence of this light is love.

God is the light of the world and God is love. While I reside in this I would throw the mantle of charity over the sinner. The coming together of God's people throughout the world without regard to creed is augmenting the power of the church for good. The light of love leads to useful lives. There are only 600,000 saloon keepers who do not lead useful lives. The churches are doing noble and efficient work for the good of mankind.

The light of the Christian is an overhanging light, for love endureth forever.

The sermon was eloquent and impressive, and listened to with rapt attention by the large congregation. At the close of the sermon \$148.88 was raised in fifteen or twenty minutes to extinguish all claims against the church for finishing the building. The exercises closed with dedicatory prayer by Rev. J. H. Weaver.

CAUGHT ON THE FLY.

The Atlanta Constitution (1881-2001); Jul 18, 1887; ProQuest Historical Newspapers Atlanta Constitution (1868 - 1929 pg. 5

CAUGHT ON THE FLY.

Items of Interest Picked up by The Constitution Reporters.

A Metropolitan street car mule dropped on Pryor street yesterday from excessive heat.

The Young People's society of the First Methodist church are arranging for another lawn party.

Dr. J. W. Leo lectures at Montoagle August the 4th. Nearly half the members of his church are out of the city at present.

Many persons in various parts of the city complained bitterly yesterday because it was impossible for them to procure a pound of ice.

Trinity church, when completed, will be the handsomest Methodist church in the south. It will be a lasting tribute to the liberality of the Trinity congregation.

The city court meets this morning at 9 o'clock, Judge Howard Van Epps presiding. The cases on the criminal docket will be tried; among these are several interesting prohibition cases.

The entertainment tonight in the rooms of the Young Men's Christian association will be very largely attended. A fruit supper will be served gratuitously and some excellent music will be rendered.

Sylvester Baptist church was dedicated yesterday afternoon at 3 o'clock with appropriate ceremony. Dr. Hawthorne preached the sermon and Messrs. McDonald, Weaver, Straton and Hornady made addresses. A large crowd was present.

The party of young men who went away several weeks ago to camp out in the Tennessee mountains, returned to the city Saturday night, having spent a delightful time and having been very successful with the rod and gun. They lived on fish and game while they were away.

BAPTISTS IN COUNCIL.

The Atlanta Constitution (1881-2001); Sep 13, 1887; ProQuest Historical Newspapers Atlanta Constitution (1868 - 19 pg. 3

BAPTISTS IN COUNCIL.

The DeKalb Baptist Sunday School Association.

LITHONIA, September 12.—[Special.]—The meeting of the Stone Mountain Baptist association here has left an impress for good, and resulted in the Baptist Sunday schools in the county uniting in an organization, to be known as the DeKalb Baptist Sunday School association. The following officers were elected:

R. H. P. H. Akers, of Sylvester, president; W. G. Whidby, of Beech Spring, secretary; W. M. Ragsdale, of Stone Mountain, treasurer.

The following constitute the executive committee: J. D. Hardin, of Beech Spring; J. B. Wade, of Decatur; G. R. Wells, of Stone Mountain; J. O. Johnson, of Lithonia.

The president is ex-officio chairman and the secretary ex-officio secretary of the committee. A vice-president from each militia district will be elected by the executive committee. The first quarterly meeting will be held at Indian creek on the fifth Sunday in October next. The association has gone to work to stimulate the Baptist Sunday schools in the county, while heartily co-operating with the DeKalb county Sunday School association, so long in successful organization.

The rumors concerning the threats of idle and dissipated negroes to avenge the death of the negro Hudson have died out, and quiet reigns.

Lithonia is enjoying a good large boom at present.

Wednesday night Rev. Henry Quigg, D. D., of Conyers, will preach to the Scotch residents here.

The people are pleased with the record made by our immediate representative, Colonel G. W. Johnson. He is very popular, especially with young men.

EDGEWOOD ETCHINGS.

The Atlanta Constitution (1881-2001); Dec 20, 1887; ProQuest Historical Newspapers Atlanta Constitu
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EDGEWOOD ETCHINGS.

The boys snuff Christmas trees on every passing breeze.

Rev. J. F. Mixon and family will occupy the parsonage, near the church, in a few days.

It is now proposed to erect a \$10,000 brick Methodist church at Edgewood.

The cadets of Moreland Park academy have organized a football club, and propose to attain distinction at feats of dexterity in this game.

The quarterly meeting of Edgewood District Sunday School association was held at Beach Spring Baptist church. The attendance was good. Master Carroll VanEpps was awarded the \$5 prize for committing to memory the largest number of verses in the Bible. The prizes to children under eight years of age were awarded as follows: \$2.50 to Walter Emery; \$2 to Julia Emery; \$1.25 to Anna Emery. The next quarterly meeting will be held at Sylvester church at 2:30 p. m. on the third Sunday in March.

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CHURCH SERVICES.

The Atlanta Constitution (1881-2001); Sep 20, 1891; ProQuest Historical Newspapers Atlanta Constitution (1868 - 1929)
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endent. Sunday school at 9 a. m. Services to-
night and Thursday night.
Schell's chapel, Colored M. E. church, West
Hunter street—Rev. S. E. Post, pastor. Preaching
at 11 a. m., 3 p. m. and 8 at p. m. by the
pastor. Sunday school at 9 a. m., E. J. Blalock,
superintendent.

BAPTIST.

First Baptist church, corner Forsyth and Walton
streets—Rev. J. H. Hawthorne, D. D., pastor.
Preaching at 11 a. m. and 7:45 p. m. Sunday
school at 9:30 a. m., A. F. Stewart, superintendent.
Second Baptist Tabernacle, Sitwell street,
near Loyd—Rev. Henry McDonald, D. D., pastor.
Preaching at 11 a. m. by the Rev. H. D. D. Stim-
ton, D. D. No services at night. Sunday school
at 9:30 a. m., A. C. Briscoe, superintendent.
Boys' meeting at 3 p. m. Young men's meeting at
7:30 p. m. Monday. Prayer meeting at 7:30 p. m.
Wednesday. All are cordially invited to these
services. All seats free. The pastor will return
home in time to be present at Wednesday night's
prayer meeting.

Central Baptist church, corner Peters and Fair
streets—J. M. Brittain, D. D., pastor. Preaching
at 11 a. m. and 7:45 p. m. by the pastor. Sun-
day school at 9:30 a. m., Professor L. M. Lan-
drum, superintendent. Young people's meeting
at 3 p. m. Ladies Aid society Monday at 4 p. m.
Prayer meeting and conference Wednesday at
7:45 p. m. Young men's prayer meeting Thursday
at 7:45 p. m. The public cordially invited.

Fifth Baptist church, corner Bell and Glumer
streets—Rev. V. C. Norcross, pastor—Preaching
at 11 a. m. and 7:30 p. m. by the pastor.
Sunday school at 9:30 a. m., T. J. Buchanan,
superintendent. All cordially invited, and stran-
gers especially welcome.

Sixth Baptist church, corner Mangum and Hunter
streets—J. H. Weaver, pastor. Preaching at 11
a. m. and 7:30 p. m. by the pastor. Sunday school
9:30 a. m., W. M. Perryman, superintendent.

Seventh Baptist church—W. J. Barton, pastor.
Preaching at 11 a. m. and 7:45 p. m. by the pastor.
Sunday school at 9:30 a. m., F. A. Smith, super-
intendent.

Primitive Baptist church, corner Boulevard and
Irwin streets. Preaching at 11 a. m.

West End mission—Sunday school at 4 o'clock
p. m. John Logue, superintendent.

Sylvester Baptist church, four miles southeast
of Atlanta on Flat Shoals road—Rev. H. C. Hor-
nady, pastor—Preaching at 11 a. m. and 8 p. m. by
the pastor. Sunday school at 10 a. m., T. P. H.
Akers, superintendent.

McDonough Baptist Mission—corner Capitol
and Georgia avenues—Preaching tonight at 8
o'clock. Prayer meeting Tuesday at 8 p. m. Sun-
day school today at 3:30 p. m.

South Edgewood Baptist—Sunday school at 9:30
o'clock. G. W. Andrews, superintendent. Preach-
ing at 11 a. m. All invited to these services.

East Atlanta Baptist church, Bradley street, be-
tween Edgewood avenue and Decatur street—
Rev. T. E. McCuthep, pastor—Sunday school
at 9:30 a. m., G. W. Lindsey, superintendent.
Preaching every first, second and fifth Sundays
by the pastor at 11 a. m. and at 7:30 p. m.

Jackson Hill Baptist Mission—Corner Jackson
and Morris streets—Fulton county Baptist Sun-
day schools to meet today at 3:30 p. m. All in-
vited. Good singing. Coins. Roger Williams,
superintendent.

West End Baptist church, Lee street, West End
—Rev. S. Y. Jameson, pastor. Preaching at 11 a.
m. and 7:45 p. m. by the pastor. Sunday school
9:30 a. m., F. P. Gardner, superintendent.
Ladies' Aid Society meets every Tuesday after-
noon at 4 o'clock, Mrs. H. M. Abbott, president.
Prayer meeting Tuesday evening at 7:45 o'clock.
A series of meetings will be held during the week,
services at 4 o'clock in the afternoon and at 7:45
at night. The pastor will be assisted by Rev. F.
C. McConnell, of Gainesville, Ga.

EPISCOPAL.

St. Philip's church, corner Washington and Hun-
ter streets—Rev. T. C. Tupper D. D., rector—
Services today as follows: Morning service and
holy communion at 11 a. m.; Sunday school at
9:45 a. m.; evening service at 8 p. m. Strangers
cordially invited and made welcome.

St. Luke's cathedral, northeast corner Houston
and Fryor streets—Rev. R. S. Barrett, dean.
Sunday school at 9:45 a. m., Mr. Burton Smith,
superintendent. Morning prayer and services at
11 a. m. Evening prayer and sermon at 8 p. m.,
Rev. D. Griffith Gunn, of Kokomo, Ind., officiat-
ing.

Plum Street Mission, Marietta street. Evening
prayer and sermon at chapel of the Good Shepherd
at 8 o'clock p. m., Rev. H. K. Rees, Diocesan Mis-
sionary, officiating.

PRESBYTERIAN.

First Presbyterian church, Marietta street—Rev.
E. H. Barnett, D. D., pastor.—Divine services at 11
o'clock a. m. and at 7:45 o'clock p. m. by the pastor.
Sunday school at 9:30 o'clock a. m. All are cor-
dially invited.

Fourth Presbyterian church—Chamberlin
street—Rev. T. P. Cleveland, pastor. Services
every Sabbath at 11 a. m. and at 8 p. m. Sunday
school at 9:30 a. m. Prayer meeting every
Wednesday at 8 p. m.

Moore's Memorial church (formerly Third Pres-
byterian), corner West Baker and Luckie streets—
Rev. A. V. Walden, pastor. Services at 11 a. m.