## 9/11/85 THE DEKALB NEWS/SUN PAGE 7 B SOUTH Ousley Methodist Women Plan Country Fair, Auction, Barbecue

A country fair, sponsored by the United Methodist Women of Ousley United Methodist Church, will be held from 10 a.m. until 6 p.m. on Saturday, September 28, in the Christian Life Center of the church, 3261 Panola Road, Lithonia.

The event will feature a bake shop, country store, flea market, and over 20 booths, A special drawing for a handmade quilt, made by Mable Satterfield, and a nativity wreath, made by Pam Aiken, will be held at 6:30 p.m.

Auctions will be held at 1 p.m., 3 p.m., and 5 p.m., with Angela Sheppard as auctioneer. Auction items have been donated by local merchants and Ousley Church members.

Church groups will operate various booths. The Christian Friends class will run a concession stand and serve baked potatoes. The Pioneer-Open Door Class will sell "funnel" cakes, and the Pilot Class will sell fruit crepes. The Harmony class will also have a booth.

Other exhibitors include several who will display miscellaneous crafts. They are Carolyn Gilmore and Betty Dixon, Sara McKee and Wynette Keller, Eleanor Mathews, Carole Glover, Phyllis Autry, Jack and Sally Bearden, Doris DeBardelaben, Rene's Crafts, Virginia Chilton, Mary Smith, Sue Stewart, and Susan Doyle (LeSans Creations.)

Others are Mariam Gruwell with goard head dolls; Jim Crutchfield (Crutch's Crafts), Don Wil-

stained glass; and Joey Solomon, flea market.

The United Methodist Men, with Dan Glommen as president, will serve barbecue during the day.

PATTY DONDERO is president of the United Methodist Women, and Zel Hester is Country Fair chairperson.

Committee heads are Carole Gardiner, craft vendors; Betty Milam, set-up; Ann Ridgway and Gaelyn Chadwick, auction; Patty Dondero, Country Store; Gaelyn Chadwick, entertainment; Emelene Tolley, drawing; Killian Smith, publicity; Sara Stiller, treasurer; Ann Ridgway and Alice Smith, Martha Circle; June Clay and Blanche Wood, Sarah Circle; Betty Milam, Elizabeth Circle; Patty Dondero, Ruth Circle; Margaret Curtis, Esther Circle; Angela Sheppard, auctioneer; and Pat Solomon, decorations.

Entertainment will be provided on stage at noon, 2 p.m., and 4 p.m. Performers will include professional singer Jan Chadwick, an aerobics dance by instructor Penny O'Brien and members of Spa Lady, and a karate demonstration by students at Kim Karate.

#### GARDNERS, CANNERS WANTED FOR FESTIVAL

Attention Gardeners and Home Canners! Mark your calendars for October 2-6. That's DeKalb's Candler Celebration Harvest Festival, an old fashioned country fair. Cash prizes for best entries in fresh vegetables and fruits plus



Dellet news Sin 3/8/89

## Ousley Methodist Sets Schedule For Lenten Services

Lenten services at Ousley United Methodist Church, 3261 Panola Rd., Lithonia, will begin with an Ash Wednesday communion service Wednesday, Feb. 8, and conclude with two worship services on Easter.

The Ash Wednesday communion service will be held Wednesday, following a dinner hosted by the United Methodist Men. Approximate time is 8 p.m., with a Meditation Guide and communion service.

A Lenten Giving Calendar was handed out Sunday, Feb. 5, with rice bags. It lists special acts of giving and worship designated for each day during the Lenten period. A Bible Study is also being planned by the ministers, the Rev. Bob Gillespie and the Rev. Cecil Donahue.

The Palm Sunday Service will be March 19, with special music by the children's choir and a processional by the children carrying palm branches. Palms will also decorate the sanctuary. Special door decorations and bulletin boards featuring the Easter theme will be on display during Lent.

The Maundy Thursday service on March 23 will feature a Passover-styled meal in the Christian Life Center and will conclude with communion at the tables. Then those attending will move to the sanctuary for a Tenebrae service, which will use lay readers and soloists. A candle and cross arrangement will show a clear shadow of the cross cast on the wall. Members will leave in silence after the last candle is extinghished.

The Children's Council will host an Easter Egg Hunt at 10 a.m. Saturday, March 25, for children in the church and community.

The Easter Sunday Services will be at 8:30 and 11 a.m., with a processional and recessional by the choir. The youth and adult choirs will sing, and Easter lilies will decorate the sanctuary.

### Ousley Methodist 108 Plans Advent Season

The Advent Season at Ousley United Methodist Church in Lithonia began with a Hanging of the Greens ceremony Sunday night, Nov. 26. Doors were decorated, and advent wreaths and other decorations were made in the Christian Life Center and Fellowship Center. Other Advent plans, as organized by Sue Ann Maclin, associate minister, will include the Chancel

Choir Christmas special at 6:30 p.m. on Dec. 10, and a children and youth performance of "Christmas Around the World" at the 11 a.m. worship service on Dec. 17.

Two Christmas Eve candlelight services will be held, at 7p.m. and 9 p.m. on Dec. 24, with a communion service at 9 p.m.

A devotional booklet is being prepared, and a "giving tree" to aid in mission work will be decorated each Sunday with items of clothing for the needy.

Dekall New, Sun 11/29/89

# Neal O'Brien Receives Haney Award At Ousley

The Ernest Haney Sportsmanship Award was presented to Neal O'Brien in ceremonies Wednesday in the Christian Life Center of Ousley United Methodist Church in Lithonia.

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O'Brien, a player in the Fellowship Softball League for three years, was selected by his teammates and members of other Ousley softball teams as depicting qualities of sportsmanship, leadership, friendliness, and enthusiasm.

The award was established in memory of Ernest Haney, a softball enthusiast and long-time member of Ousley United Methodist Church, who died in the spring of 1986.

Softball League Coordinator Tom Smith announced the winner, and the Mrs. Ernest Haney

presented the plaque to O'Brien. Previous winners were Walt Smith, 1988; Patricia Ingram and Bobby Barfield, 1987; and Jenny Barksdale and Fred Watson, 1986.

O'Brien is a native of DeKalb County and graduated from Avondale High School in Decatur. He is employed by the Georgia Department of Transportation and is a student at Southern Tech in Marietta.

He is a member of the Cornerstone Sunday School Class, the Administrative Board, and serves as an usher.

Special plaques were presented to four softball coaches for their many years of coaching during the 1980s. They are Jesse Perry, Walt Smith, Bobby Barfield, and Jeff Barfield.



Neal O'Brien, left, receives the Ernest Haney Sportsmanship Award from Mrs. Haney in ceremonies at Ousley United Methodist Church. The award is given to a church softball player who depicts qualities of leadership, enthusiasm and sportsmanship. With them is the Rev. Robert C. Gillespie, minister of the church. 12/6/89

# DelCall News Sun 2/28/90 Ousley Church Plans Study Series

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A three-part mission study entitled "Journey Toward Wholeness - Justice, Peace, and Health in an Interdependent World" will be presented from 6-8 p.m. on March 4, 11, and 18 at Ousley United Methodist Church in Lithonia.

Cherry Clements, president of the Atlanta-Decatur-Oxford district of the United Methodist Women, will be the speaker. She is an active member of North Decatur United Methodist Church and the Druid Hills community where she and her husband Hal live.

The March 4 and 11 sessions

will give the Biblical background about health. The March 18 session will involve the entire group i n preparing a healthy meal and discussing world hunger and what can be done about it locally and politically. Those attending will be asked to bring soap, grits, and cans for recycling.

The mission study is sponsored by the United Methodist Women, with Winnie Whiteman coordinating the activities. A nursery will be provided each night, and refreshments will be served.

## Ousley Plans<sup>9-91</sup> Advent Season Programming

Special events and programs for Advent in <u>Ousley United Method-</u> ist Church, 3261 Panola Rd., Lithonia, will include "hanging of the greens," musical services, a Bible study, breakfast, church-wide caroling, and a Christmas Eve candlelight service.

Members and guests will meet in the Christian Life Center from 4-7 p.m. Sunday, Dec. 1, for supper and making wreaths, decorating cookies, and making ornaments. The buildings will be decorated that night, and there will be singing, a youth dramatization, and a closing communion.

At 7 p.m. on Dec. 8 the Chancel Choir will present a service of lessons and carols. At 7 p.m. on Dec. 15 the Adventurers (children's group) will have a Christmas party, followed by a churchwide caroling.

At 8 a.m. on Dec. 22 breakfast will be served to the congregation and guests, and a special program will be held for all Sunday School classes. The Christmas Eve Candlelight Service will be held at 8 p.m. Dec. 24.

Advent wreaths will be lighted by family units during the 11 a.m. worship services during December. A special Bible study entitled "Prepare for God's New Advent" will be led by Jack and Megan Moore each Sunday, Nov. 24 - Dec. 15.

A Mission Tree in the sanctuary will be decorated with "angels" which list name, age, size, and sex of needy children. Members will buy gifts for needy children and ang them on the tree. Cash donaons will go to ChildKind.

The public is invited to all

ints. ...



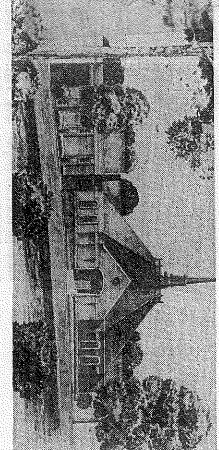
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congrgation was taken in south De **Ousley United Meth**sti jo (tiel) oluk the 1880s when this named Brierwood in odist Church was the end of the year. The church was befor completion by \$550,000 sanctuary (below) is scheduled Kalb County. Co struction of the in south De-Con-

gun in 1858.



# Begins New Expansion Pre-Civil War Church

# BY SARAH CASH Reductor, Dekadi Extra

Kally County. A \$550,000 expansion program has begun for the pre-Civil War Ousley United Methodist Church in south De-

The church will hold a groundbreak-ing ceremony at 4 p.m. Feb. 21 at 3261 Penola Road.

Bishop Joel McDavid of Atlanta and District Supt. Randall Williamson of the Atlanta-Decatur-Oxford district, will be pre-sent

Rev. James Mooneyhan is the senior minister at Ousley, assisted by Rev. Rick Price and Rev. David Hancock.

A reception will follow in the activi-ties chullding. For the past six years the building has doubled as a worship center, which after new construction, will be converted to a gymnasium and social

Road center School classes. ble buildings were attached for Sunday In 1976 Ousley moved from Candler d to Panola Road, where two porta-

circuit The church was begun in 1858 by Newdaygate B. Ousley when he was fill-ing his first appointment to the DeKalb

The first meeting of the new church was held in a brush arbor on Candler Road on the hill in the approximate spot occupied by the Georgia Power Co., building. According to the church history, it was first called "Brierwood."

During the Civil War when the area was occupied by federal troops, church membership dropped off. The church named was changed to Ousley Chapel in honor of its founder.

1944, Road It continued as part of a circuit until I, when it became a church on its own. A new sanctuary at the Candler d address was dedicated in Decem-

ber of 1961. Its bell tower is 80 feet high, a landmark in the area. As Ousley's members moved farther into the country, the church did also.In May. 1976 the present Panola Road

building was completed. The new building's design is semi-modern in an octagonal shape with a steeple in the center. Its exterior will be brick to infatch the activities building.

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The music and drama ministries of Chamblee First United Methodist Church will present "The Voice of Amer-ica" at 7 p.m. Feb. 21. The choric drama was written by Elizabeth Welch. It is directed by Mrs. Janet Cauthen and Mrs. Yatesy Harvey.

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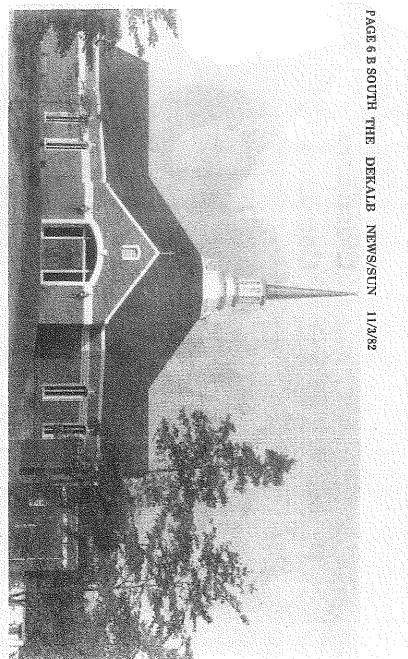
held Feb. 20-21, when the newly com-pleted Education and Youth Center will Congregation Shearith Israel's sixth annual People Power Weekend will be held Feb. 20-21, when the newly combe dedicated.

The Congregation, 1180 University Drive, will hold Saturday morning ser-vices with over 50 lay people participat-ing, ages 4 to 96, including Shearith Is-rael's Chorus Club.

Addressing the congregation will be Joseph I. Roberts Jr., pastor of Ebenezer Baptist Church at the morning service. A tribute will be paid to Mr. and Mrs. Robert Zimmerman, one of the

founding families for the Congregation. Study, services and Shalosh Seudos will be held on Saturday evening and that evening candelilght Havdallah ser-vices will be conducted. Planned Feb. 21 are the Tallis 'n Te-

fillin morning worship and a reunion of all Tallis 'n Tefillin alumni is scheduled for prayer, breakfast and fellowship.



OUSLEY METHODIST CHURCH'S NEW SANCTUARY ON PANOLA ROAD

# **Uslev** Consecrate United Methodist New Sanctuary Church

Ousley United Methodist Church members and friends will consecrate a new \$750,-000 sanctuary November 6

also has served as a sium and social g place. bers have ola Road more than six years and ago. During that time, present location at 3261 Pansince the congregation m from Candler Road to the goal of Ousley members ers have worshipped in an activities building," which The sanctuary gathering has been gymnamemmoved the

chairs, chancel furniture, a sound system and carpeting. bers conducted a campaign to furnish the building, and raised more than \$60,000 in three months for pews, choir During the summer, memchancel furniture, a

am.-The two-day consecration activities will include an open house on Saturday from 11 from 3-6 p.m. house on Saturday a.m.-4 p.m. and y from 11 Sunday

11 a.m. service on November 7, led by the Rev. James Mooneyhan, senior minister, The first worship service in the new building will be the assistant minister. and the Rev. Rick Price,

guests may tour the new sanctuary and will be treated to refreshments in the Activi-ties Building. The public is During guests ma invited the tour the new

clude a bit of Ousley's history in the south DeKalb area. The church dates back to The new building will in-

was pre-Civil War days. Dis-played on the left side of the entrance, the main door is a dler Road in Ousley's stained glass window whic dow depicts Christ praying at originally old chapel 1952 installed el on Can-The winш man of the building commit-

clude a new pipe organ which will be installed in Decem-Gethsemane The church also will in

25 ber Š contemporary, as well traditional architecture. The octagonal-shaped brick building has a flavor of cathedral ceiling extends as high as 38 feet and is held up The beams weighing as much two tons each. well I as . The

of brick and pine, has bur-gundy carpeting and gothic-style light fixtures. Extending from the center of the roof is a 41-foot steeple. The interior of the building is

The sanctuary will seat approximately 600 people. The pews extend around six of the eight sides, while the area is a large wooden cross. Besides the worship area, the new building has a choir choir and chancel area occu-pies the other two sides. The focal point of the chancel The will seat

finished at a later date to include 10-12 Sunday school room and a multi-purpose room. The basement will be rooms and a reception hall.

In addition to raising the money to construct the build-ing and pay for the furnish-ings, Ousley members also

helped out in other areas, such as digging a drainage ditch to avoid flooding, help-ing with landscaping, paint-ing and cleaning up. Jim McCollum is chair-

sanctuary tee, and Nancy King is in charge of the committee planning the move to the

Panola Road half The church is located one-lf mile south of I-20 on

Methodist Church Names 

'Church had a cha ial leadership in ing minister runs the softball league. He does a good job." pie Rev. When Ousley Richard Puckett "to J Tom Smith, the fellow advised the h had a change in '----hin in 1990, • the Rev. United Methodist hange in minister new pastor the ckett "to leave , the outgo-. Bob Gilles-

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- no tro ₹ť's trouble followin ind out quickly advice following were Mr. Puckett has had because softball рe

<sup>2</sup> coordinated with players, umpires and coaches to honor Mr. Smith and announce the softball field adjacent to the program runs as si thing in the church õ coache Softball Ч ĝ. රී ව ted the Ousley Fellowship League and prior to that a team for five years. On runs as smoothly as anychurch years Mr. members Smith joined has

sign on the backstop reads "The Tom Smith Field." A plaque was also presented to Mr. Smith and another hangs in church is being named for backstop r him. A As "The

won by amid wir. Smith and another hangs in the church's Christian Life Center the

Speakers he accumulated trophies Ousley softball teams. hers at the ceremony paid

tribute to Mr. Smith's dedication, commitment, and countless hours

menue here from 8:30 every Saturday. He's th "force that keeps t of service. "No\_on hours he one knows the number of he snends '' said Ousley Bobby I Bobby Barfield. "He's n 8:30 a.m. until 6 p.m. urday. He's the one drivsald the Ousley l. ''He's league

Sometimes he's himself Saturday in the spring and fall, Mr. Smith has dragged and lined the field on Friday, treated hundreds of fire ant hills, and seen that the proceeding to be been Saturday But before the teams can play on iturday in the spring and fall, he's has been even mowed · it mowed

the and and coaches, makes out the play-ing schedule, handles publicity, ar-ranges for umpires and a scorekee-per (a job he often does himself), ley Beyond that, <sup>1</sup> presents trophies. Since has two softball leagues spring and fall — almost spring year is taken up he recruits teams Since almost six himself), with Ous-Ξ

months a softball. The spring softball league in-volves 24 teams and the fall league The

16, representing various denomi-

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Tom Smith, center, was honored Oct. 18 for his many years of service to the Ousley United Methodist Church's softball program. He has coordinated the league of 11 years and prior to that coached for five. Joining in the festivities in his honor were his wife Killian, and Harold Johnson, chair of the church's Board of Trustees.

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nations. Both the spring and fall leagues have a coed division as well as a men's division.

largely be leadership. league note the Ousley program is an example of both good Christian fellowship Those hip and sportsmanship, because of Mr. Smith's who participate in the

Associate pastor t "There are all types of callings," said Ousley player and coach Walt Smith. "Tom's calling reflects a love of softball, God's outdoors and and women

McKoy "full c] the softball league. many other Ousley by praised Mr. churchman" w praised Mr. Smith as a archman" who has held her positions of leadership y in addition to running the Rev. Bill

OCT. 28 1902

### HISTORY OF OUSLEY UNITED METHODIST CHURCH

Ousley United Methodist Church was founded in 1858 by Newdaygate B. Ousley while he was serving in an appointment to the DeKalb Circuit. Although Reverend Ousley served many years as a Methodist Circuit Rider, he did not remain long in this area. He moved in 1859 to South Georgia where he joined his two brothers who had bought some farmland eleven miles west of Valdosta, Georgia. A village grew up around them which was called Ousley. He was instrumental in starting and furthering many camp meetings and church groups. He died in 1884 and is buried in Poulan, Georgia.

The first meeting of Cusley was held in a brush arbor at the intersection of what is now Candler Road and Northview Avenue. Services were held in the arbor, weather permitting, and in the homes of members during the winter months. The church was first called Briarwood.

During the Civil War, the area around Briarwood was occupied by Federal troops. A few faithful members held the mission together during this time and it was then that the name was changed to Ousley to honor its founder.

In 1880, fifteen acres on Candler Road at Whites Mill Road were purchased from the Crowley family for five dollars an acre. A small frame building was erected on this site. Ousley Chapel members worshipped in this building, as part of a circuit, with worship services held once a month. In 1924, George T. Webb left \$1000 (one thousand dollars) in his will to be used to build a church. In 1928, a brick building was completed. The members of the Building Committee divided up the indebtedness, paid off the loan, and dedicated the building.

The first parsonage was built in 1937. Plans were laid, the date was set, the women prepared lunch and served it to the free laborers, and at the end of the day the parsonage was ready for occupancy.

Twelve Methodist Ministers served Ousley as a part of their circuit between 1928 and 1944. Ousley had preaching two Sundays a month, Wesley Chapel one Sunday a month, and Belmont one Sunday a month.

The Ladies Aid was started in 1934 to pay the preacher's salary. The W.S.C.S. was - organized on September 5, 1940.

The Epworth League ( now the U.M.Y.F.) was organized July 5, 1942.

Four part time ministers served Ousley from 1944 to 1949. These men also served as pastors for Wesley Chapel U.M.C. at the same time.

The Official Board, now called the Administrative Board, was organized in 1944 and the Men's Olub in 1950.

The Reverend Bill Ruff became the first full time minister assigned to Cusley. This was in 1949. During the seven years that he served Ousley, the Church grew rapidly. The Chapel was enlarged, a new wing was built, and an educational unit was built. It was during this time that a meeting was held to discuss changing the name of the church. While the meeting was in progress a man walked in and introduced himself as the 80 year old son of Newday gate Ousley. He presented them with a portrait of his father. As far as anyone knows, changing the name of the church has never again been considered.

By 1960 the church had outgrown its facilities. In 1961 a \$250,000 sanctuary which would seat 750 people, an office complex, and a fellowship hall were completed. The word Chapel was dropped from the name and was used to designate the old Chapel, still used for weddings, small meetings, and such. The church continued to grow. Over 600 children were enrolled in Sunday School and church membership reached 1500. On Easter Sunday, in 1966 over 1600 people worshipped during the two morning services.

By the end of the sixties more educational facilities were desperately needed. A large section of land was taken up by a cemetery and there was no room to expand.

The area around the church was changing by the early seventies. Much of the residential property had become commercial. Many of the members had moved out of the area. However, these were productive years for the church. The first summer program for children was setup. A food pantry, clothes closet, tape ministry for shut-ins, a tutoring program for neighborhood children, and the Youth Hot Line ( a telephone service that functioned as a crisis center for metro Atlanta youth) were some of the programs of the church.

By 1973, still more members had moved away and although the facilities were paid for, there was some difficulty in raising money to support the programs of the church.

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Many options were considered, including merging with another church. The decision was made by the membership to relocate the church. In 1974, nine acres were purchased on Panola Road. This land was used for picnics, sports activities and occasional outdoor services. Day camp was held there during the summer. An all-purpose building was completed in May, 1976. On May 9, 1976, the congregation began worship on Candler Road, moved in a motorcade to Panola Road and finished the worship service in the new building.

For six years, the members worshipped in the gym of an all-purpose building. A lot of time was spent putting up and taking down chairs. During these years a leisure ministries program, which included softball, volleyball, basketball and aerobics, was started. A senior citizens program and a singles ministries were also started.

A ground-breaking ceremony for a new sanctuary was held February 21, 1982 and the first worship service in the new building was held on November 7, 1982. The all-purpose building name was changed to the Christian Life Center.

In the early eighties, much emphasis was placed on determining the direction the church should take. A purpose was defined and goals set. Special emphasis was placed on a strong children's program which included a children's summer daycamp, Camp Ousley. The annual craft fair became a highlight of the community. The youth department grew and expanded. The church elected its first woman Chairperson of the Administrative Board (Patti Rioux).

On December 28, 1986 the basement of the sanctuary was completed with Sunday School rooms, Fellowship Hall and kitchen.

Winnie Whiteman, who had served for over thirty years as church secretary, retired at the end of 1987.

The kneelers on the altar rail were dedicated on September 11, 1988 after almost five years of work.

-3-

In its 130 year history Ousley has been blessed with strong leadership in both its ministers and its lay people. The following ministers have served at Ousley.

1928 - Roy McTier 1946 - T.L. Rutland 6 mms 3 yrs 1931 - Ed Stratham 1947 - C. Bowen Burt 2 71" 4 yrs 1935 - A.R. Burhman 1949 - Bill Ruff 7 vr' 1 yr 1934 - F.E. Moorhead 1956 - Harry Wood yrs 1935 - R.F. Crawley 1959 - Harold L. Cochran yr 1 yr 1936 - J. Clinton Ward 1960 - Ernest P. Kendall 2 10 1 45 1937 - W.R. Smith 1962 - George C. King 2 yr 1 yr 1938 - Paul L. Clem 1964 - James J. Sneed 6 yrs 1 48 1939 - George M. Curry 1970 - George O. Greene 6 yrs 1 yr 1940 - Joseph W. King 1976 - Hoyt D. Purcell 1 yr 1 Yr 1941 - Wilmer B. Robbins 1977 - James B. Mooneyhan yrs 2 yrs 1943 - John M. Sikes 1984 - Charles W. Barnes > な 1 45 1944 - Eldon Simmons 1987 - Robert C. Gillespie 31/2 yrs 2 yrs 1946 - Ernest F. Martin 1990 - Richard A. Puckett 5 YRS 6 mms 1995 - DAvid G. Bower

> Associates appointed by the conference 1971 - Sidney Whiteman 1972 - E.G. Hutchens

1987 - Cecil Donahue

In addition to these great leaders we have had many fine young men and women to serve as assistant ministers, D.O.E.'s, youth directors, children's directors and program assistants.

-4--

- 1858 Ousley founded by Newdaygate B. Ousley (First called Briarwood)
- 1861 1865 Area around church occupied by Federal Troops

(Name changed to Ousley Chapel to honor founder)

- 1880 Fifteen acres purchased on Candler Road (Small frame building erected on this site)
- 1924 George T. Webb left \$1000 in his will to build a church
- 1928 First brick church completed
- 1934 Ladies Aid started to help pay preacher's salary
- 1937 First parsonage built
- 1940 W.S.C.S. started
- 1942 Epworth League started
- 1944 First Administrative Board organized (Called Official Board)
- 1949 First full-time minister assigned Bill Ruff
- 1950 1951 Men's Club organized
- 1961 New Sanctuary on Candler Road completed
- 1974 Panola Road property purchased
- 1976 Christian Life Center completed
- 1962 Sanctuary completed
- 1986 Basement completed
- 1988 Kneelers for altar rail completed

Some pioneer families at Cusley were named:

Crowley - Johnson - Webb - Toney - Clay - Carpenter - Scott Morgan - Barfield - Gladden - Jackson - Llotd - Doby Childress

> Compiled by Jason and Wilma Elrod - 1988 (Richard A. Puckett's name added to list of ministers - 1990)

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oSed <u>م</u> and Growley in the administrator to sell 418 acres of land of estate of trator of estate of Benjamin Crowley, June Term 1871, see Minute pages н Сі NG4. seron 132, o Ha 2 2 2 2 2 16th lot DeKalb No District of 153 Court of at Sept. DeKalb County, Nos. Ordinary. Term 1872, see Minutes C, For order 152 and Benjamin ð Baid 104

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to Nancy Walton Crockett and her children

Execution BOOK Recorded Dated eaor Consideration Instrument and ţ, Novemb \*N40\* nt W.D. ation \$10.00 laffection March O.X. 19 17 1 1874. 1875. and

taining 1deoxe hereby conveyed of the Ga, known in the being in the 15th District of originally Henry, now DeKalb Counthat Ъ Ф acres, more portion conveyed to Conveys all plan of said district by the No. 152, the par-Qr aaid 1002. that tract 100 the Owaley Methodiat 0f land being all teorman in of land lying a 0 Church, co сh ө West õ

NOTE: Grantee Was daughter of ភ្ន ខ្លួំ B Tanner.

(#4)

D.T. Grookett, Mrs. Maud C. Kiser, Mrs. Pearl C. Treadwell, to Mrs. Nancy Walton Grockett.

Instrument Q C D Consideration \$10.00 Dated February 1, 1905. Recorded March 25, 1905. Book 33-554. Execution 0.K.

0 H Sureq Dokalb said land lot, except in the County , fifteenth (15th) District of originally Henry, deorgia, part Conveys all that that portion conveyed to the Owsley of land tract 101 ę 20 20 20 Teorrad Bureq of land the 1.9 GM lying a hali now

BOOK the on11dren Methodist Church and per deed land eaud 's Åå opmoyed to dated. Toseph 10 12 10 12 November DeKalb County records. Branch Tanner the second containing said Mrs. ÷ю. TSAV ç (the Nancy aores and father recorded March ¥. Welton more 0 17 or Grookett said 1088, Mrs. ين الـــا same and 100 Crockett) 1875, being ner Ľ,

(₩5)

CLYde Crockett -2

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Wre . Manoy Walton Crockett

Instrument Q U L Consideration \$10.00 Dated February 1, 19 Dated March 25, 1 Execution (See Book 33-535. note) 10.00 النبية 1905 005

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a de la comercia de l volusia WQ D Conveys same NOTE: This d acknowledged before asia County, Florida. ¢0 Notary Public enuer o o n n DeKalb Co FLorida, County, State deorgia, at Large

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©\_; ● Ç, Grockett,

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Mys . Nancy Walton drookett

Dated Execution Book 33-535. Recorded Consideration \$10.00 February ded March O.K. 202 1905.

Instrument

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Conveys enree 00 00 MO\* 

\*\* ILOM Examiner Haa had exhibited ¢ 0 him original

MGEORGIA, NOLLINI COUNTY.

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Maud by d Nancy Olyde that: 0 drookott Walton Crockett, Kleer, they aro Wr'e . and J. Personally 971 1 Lucox 015 Q • Arno perus dura oge . Orcolcott ୍ଚ eroled berecide Treadwell. are 9.1.J. SHOTIN, à hor the ) 8 deposes inat Crockett undersigned, ohildren . NOW Mies MT S Mrs. living 

(Signed) Mrs. Nancy Walton <u>Orookett</u>

thus. SNOLD 1140 Ċ and bed iroadus Trady Jo percreq 1906 ne

day 100

QD. **Kureto**Nö 503 672 H= Thompson Public,

Fulton County Ť۵ Goorgia.

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Churches - Methodist -

RETTING PEAN Mundi in Jacobad P. H. R. R. D. Munder dudad and in the often

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Briewood in 1858. The first meeting of begin in 1858. The first meeting of the new chirch was held in a bruch the opening and on the hill in the opening compiled on the hill in the area was occupied by the line when the area was occupied by felent toops church membership dropped off. The church honse of its founder in the ortified as part of a line in this Paulor in the continued as part of a \* Oually methodist Church was named