

Book 2 Copied 1980 by Baptist Soc
from original book borrowed from
Billie Bailey 3033 Genes Rd
Casula GA 30211.
963-4154

Mountain Creek Primitive
Baptist Church (McKall Co. Ga.)

Bro.

August 19, 1871, after divine service by E. Webb and
B.M. Pate, conf. opened in order, called after the
today, called for general bus., choose
messengersto be ~~sent~~ represent us in the association, (to wit)

Bro. J. Weed, J. Hicks in case of failure, J. Hammock
agreed to send \$2.00 for minutes. went into choice of
A. Breacker to serve us for the next year and chose Bro.
J.T. Jordan, Br. J. Hammock called for a letter of
dismissal from this church,, but he withdrew his
request at present the church agreed to commune and
wash feet tomorrow, J.T. Jordan, Mod., J. Hammock, C.C.

Sept 16, After devine services by the maderator
went into conference and invited visiting bros. and
sisters to seats with us. (The head of general matters (Under)
read the letter to the association to convene with the
church at Hanes Creek for the year 1871, and adopted
it, there being no other business closed in order, J.T.
Jordan, Mod: J. Hammock, C.C.

Oct. 14, the church met in conf.

1. invited visiting members to seats
2. opened the door of the church for the reception
of members
3. called for fellowship
4. call for reference, call for gen. bus., E. Webb
Mod., J. Hammock, C.C.

1871

Nov. 18, after divine service the church sat in conf.

1. invited bros. and sisters to seats with us under the
head of gen. bus. Bro. J.T. Jordan agreed to
serve us for the year 1872, Went into the choice
of a clerk and chose bro. J.H. Weed, ~~Con~~ Con
closed in order, J.T. Jordan, Mod. Wm. Garner, Clk.

Dec. 20, after divine worship the church sat in conf.
under the head of genrl bus., granted sister Elizabeth
Jarrell a letter of dismissal, J.H. Weed, Clk., J.T. Jordan
Mod.

Jan. 20, 1872, after singing and prayer the church
sat in conf. Under the head of general bus. granted Bro.
John Hammoc a letter of dismissal, Wm. Garner Mod. pro.
James H. Weed, Clk.

Feb. 17, the church met in conf. there being no bus.
closed in order, J.T. Jordan, Mod. J. H. Weed, Clk.
March term, no conf.

April 20, after divine worship the church sat in
conf, no bus. conf. closed, E. Webb, Mod., J.H. Weed Clk.

May 18, after divine service the church sat in conf. under
the head of gen. bus, read the constitutuion and
decorum, apointed J.H. Weed and J.B. Hix to represent
us in the gen. meeting conf. closed in order, J.T.
Jordan, Mod., J.H. Weed, Clk.

Mt. Creek Prim. Baptist Church

Page 2

1872

June 15th after singing and prayer the church sat in conf. under the head of gen. business, read and adopted the letter to the gen. meeting, conf. closed in order, L. Langley Mod., J.H. Weed, Clk.

July, no conf.

August 1, after singing and prayer the church sat in conf. opened the door of the church for the reception of members and recvd. Bro. Jackson Hix and sister Margret Hix from friendship church by letter also recvd. Bro. John Hammoc by letter chose delegates to represent us in the assoc. and chose bro. James H. Weed, Jackson Hix ~~Hix~~, and J.B. Hix in case of failure. The church agrees to go into the choice of a deacon on our next conf. S.W. Grisham, Mod. James H. Weed, Clk.

172

Sept. 14th the church met and sat in conf.

1. invited bros. and sisters to seats *Claid*
2. took up the ref. case and took it over to our next conf. Under the head of gen. bus. read and recvd. the ltr. to the assoc. James H. Weed, Clk. J.T. Jordan, Mod.

Oct. 18, the church met and sat in conf invited bdrs. and sisters to seats, opened the door for the recpt. of members and recvd. sister Martha Estis by letter. took up the ref. case and withdrew it from the church. Went into the choice of a preacher and clerk, chose Bro. J.T. Jordan and J. H. Weed, Clk. James H. Weed, Clk. James T. Jordan, Mod.

1872

Nov. ^A the church met and sat in conf., no bus., conf. closed in order, J.T. Jordan, Mod, J. H. Weed,

Dec., no conf.

Jan. 1873, no conf.

Feb., no conf. *17, 1873*

March, the church met and sat in conf, opened door of the church and recvd. sister Elizabeth J. More by letter and sister Mandy E. More by experience, conf. closed in order, J.T. Jordan, Mod., J. H. Weed, Clk.

173

April term the church met in conf., no bus., conf. closed in order, E. Webb, Mod., Jas. H. Weed, Clk.

May term the church met in conf, under the head of general business ~~meeting~~, conf. closed in order, J.T. Jordan, Mod.

James H. Weed, Clk. *John Hammoc volunteered to go to the gen. meeting*

June term, no conf.

July the church met in conf., no bus. conf. closed in order. J.T. Jordan, Mod., J. H. Weed, Clk.

1873

August 16th the Baptist Church at Mountain Creek met and after divine service by the mod. opened conf. in order

1. invited bre. to seats with us
2. opened the door of the church for the recpt. of mbrs.
3. called for acknowledgements when bro. James Weed

makes a statement of different reports against him *one* for telling a falsehood on the mod. also he is

accused of swearing false in giving in his tax

also for cutting timber on another mans land and

for passing money and refusing to take it back. *some excluded*

wp

p. 5

- 4. called for the fellowship of the church
- 5. called for ref. and the church ^{recvd.} the act of these last conf. so far as relates to the granting a ltr. of dismissal ^{of} Nancy a colored sister, went into the choice of messengers to the assoc. and chose bre. Jackson Hicks and John Hammock and Jerry Hicks in case of failure and agree to send two dollars for minutes and granted letters of dismissal to sisters ^{Rosey} ~~Wasey~~ Weed, Elisabeth H. Weed and Sarah E. Weed, received and adopted a ltr. to the gen. mtg. closed in order, J.T. Jordan, Mod. P. M. ~~Jordan~~ ^{John?} Clk.

Term 1873

p. 6

Oct. 1 the church met and after divine service by the mode. and called over the items in order under the head of gen. bus., went into the choice of a preacher for another year and chose bro. J. T. Jordan he being present agreed to serve the church another year, J. Hammock, Clk. J. T. Jordan, Mod.

1873

Nov. 14 the church met and after divine service by the mod. met in conf., and attended to bus in order under the item of fellowship; preferred ~~to~~ charge against sister Wade for declaring a nonfellowship for us and appointed a committee to visit her, the committee is Bro. J. Hix and sister M. Hix, and J. Wiggin conf. closed in order, J. Hammock, Clk., J. T. Jordan, Mod.

Dec. 20, 1873 DeKalb County, the church met in conf. and attended to bus. in order, referred the ref. of ~~cald~~ conference to our next conf. granted sister Susanna Hammock, a letter of dismissal, conf. closed in order, J. Hammock, Clk. J. T. Jordan, Mod.

Georgia

p. 7

Jan. 17, 1874, conf. met in order, called over the items of the conf. and opened the door of the church for the recpt. of member and recvd. Bro. James C. Hummerling, and sister Mary J. Hummerling by ltr. ~~from~~ the report of the committee, sister Wade was excluded, conf. closed in order, L. Hammock, Mod.,

1874

Feb. 21 the church met and after divine service by the moder., set in conf., could not read the rest of this page

Mar. 13, 1874 - (short) signed J. T. Jordan Mod. J. Hammock, Clk. ^{of conf.}

May 16, 1874 could not read the top of this page. ^{Sister Elizabeth Jordan}

p. 8

Aug. 15, the church met and after preaching by M.B. Hardy sat in conf. and attended to bus. in order the church went into choice of a preacher and chose Bro. J. T. Jordan to serve them and another year, the church went to choose for ~~delights~~ Bro. J. C. Summerline, J.J. Hix, J. Hammock in case of failure we sent \$1.50 ~~center~~ and chose Bro. J. G. Summerlin to get as clk. for the church in order, J.T. Jordan in Mod. ^(act) J. Hamm

To present them in the assoc. closed

Sept. 19, the church met and after preaching by Bro. Webb set in conf. called over the items of conf., called for ref., and taken up the case of sister Nancy Smith colored and excluded her for declaring non fellowship with us. called for gen. bus. as their is no other bus. closed in order, J.T. Jordan, Mod. J.C. Summerlin. Clk.

Mt. Creek Prim. Bapt. Church
Page 5.

(sic)
DeKabb County, Ga. 1876

Feb. 19¹⁸⁷⁶ The Church of Christ met and after preaching by the mod. set in conf, opened the door for the recpt. of members, call for gen. bus., nothing presented, closed in order, J.T. Jordan, Mod., J.C. Summerlin, Clk.

March, no conf. *De. De. Kabb County*
April 15¹⁸⁷⁶ The Church of Christ met after prasse by Bro. Dildy, set in conf, opened the door for the recpt. of members, called for gen. bus. and under that had granted Bro. J. Hammock a ltr. of dismission, no other bus. closed in order, bro. Dildy, Mod. J.C. Summerlin.

May 20, The Church of Christ met after preaching by the mod., set in conf. opened the door for the recpt. of members and recvd sisters M.E. Dishon and S.H. Hammock by experience and by the right hand of fellowship and under the head of gen. bus., closed, bro. J.C. Summerlin, J. Hix and T. Rice to represent us in the gen. meeting no other bus. closed in order J.T. Jordan, M.D.J.C. Summerlin, Clk.

June 17¹⁸⁷⁶ the church of Christ met and after preaching by the mod set in conf. opened the door for the recpt. of members and recvd sister Pheby Kelley by experience and by the rite hand of fellowship, no other bus., closed in order, J.T. Jordan, Mod. J.C. Summerlin, Clk.

July, no conf.
Aug. 19, The Church of Christ met and after preaching by the mod. set in conf. open the door for the recpt. of members called for gen. bus. and under that had chosed Bro. J.T. Jordan to serve us as our pastor for another year and J.C. Summerlin, Clk. and them both bearing presents agreed to serve us and went into the choice of delegates to represent us in the assoc. and chose brethren J.C. Summerlin, J. Hix and in case of failure F. Rice no other bus., closed in order, J.T. Jordan, Mod. J.C. Summerlin, Clk.

Sept. 18¹⁸⁷⁶ The Church of Christ met and after preaching by the mod set in conf opened the door for the recpt. of members called for gen. bus. nothing presented closed in order, J.T. Jordan, Mod., J.C. Summerlin, Clk.

Oct. 14, The Church of Christ met and after preaching by the mod. set in conf. opened the door for the recpt. of members and recvd. brethren S. Smith and James Johnson and sisters Eliza Smith and E.M. Johnson by experience and by the right hand of fellowship called for gen. meeting, nothing present, closed in order, J.T. Jordan, Mod. J.C. Summerlin, Clk.

Nov., no conf.

4
1876
Dec. 16, the church met and after divine service by the mod. set in conf to attend ~~by~~ items of the day. ~~nothing~~ nothing presented closed in order, J.T. Jordan, Mod J.C. Summerlin, Clk.
Jan., no conf.

15
February 17, 1877, the church met and after divine service by the Bre. J.A. Jordan and N.B. Hardy set in conf., to attend to items of the day, nothing presented closed in order, N.B. Hardy, Mod. Protem, J.C. Summerlin, Clk.
March, no conf. 1877

April 14, the church met and after divine service by the mod. set in conf to attend to items of the day nothing presented, closed in order, J.T. Jordan, Mod., J.C. Summerlin, Clk.

4/19, 1877
~~May 12,~~ The church met and after divine service by the mod. set in conf. called ~~over~~ the items of the day under the head of general bus. chose Bre. James Johnson, J.C. Summerlin, J. Hix to represent us in the genl. meetings. no other bus. closed in order, J.T. Jordan, Mod. J.C. Summerlin, Clk.

1877
16
June 16, the church met and after preaching by bro. John A. Jordan the church set in conf. to attend to bus. of the day granted sister ~~Rebecca~~ Kelly a letter of dismissal, no other bus., closed in order John A. Jordan, Mod. P. Tem, J.C. Summerlin, Clk.
July, no conf. 1877

1877
August 18, the church met and after preaching by the mod the church set in conf., called for genl. bus. under that had, chose messengers to represent us in the assoc. J.C. Summerlin, J.A. Johnson, also chose Bro. J.T. Jordan to serve us another year, also chose bro. J. C. Summerlin to serve us as clk. them being present both agreed to serve, no other bus., closed in order, J.T. Jordan, Mod., J.C. Summerlin, Clk.

17
1877
Sept. 15, the church met and after singing and prayer by Bro. N. Dildy, set in conf., opened the door for the recpt. of members and recvd. bro. (J) Hammock by ltr. also received a letter prepared for the assoc. no other bus. closed in order, N. Dildy, Mod. Protem, J.C. Summerlin, Clk.

1877
Oct. 19, the church met and after preaching by the mod set in conf. to attend to bus. of the day, called for gen. bus. nothing presented closed in order J.T. Jordan. Mod., J. C. Summerlin, Clk.

1877
Nov. 19, the church met and after preaching by the mod. set in conf. to attend to bus. of the day, called for gen. bus. nothing presented, closed in order, J.T. Jordan, Mod. J.C. Summerlin, Clk.

Dec. 15, the church met and after preaching by the mod set in conf. to attend to bus. of the day nothing presented closed in order. J.T. Jordan, Mod., J.C. Summerlin, Clk.

p. 17
Jan. 16, 1878, the church met and after preaching by the mod set in conf. to attend to bus. of the day nothing presented closed in order, J.T. Jordan, Mod. J.A. Johnson, Clk. protem

p. 18
Feb. 16, ¹⁸⁷⁸ the church met and after preaching by the mod. sat in conf to attend to bus. of the day, nothing presented, closed in order, J.T. Jordan, Mod., J.C. Summerlin, Clk.

March 16, the church met and after preaching by the mod set in conf. to attend to buiness of the day, nothing presented, closed in order, J.T. Jordan, Mod. J.A. Johnson, Clk. protem ¹⁸⁷⁸

April 20, ¹⁸⁷⁸ the church met and after preaching by bro. John Jordan set in conf. to attend to bus. of the day, opened the door for the receipt. of members and recvd. bro. Wm. Harris, and sister Georgia Ann Harris by letter, no other bus., closed in order, John A. Jordan, Mod., J.C. Summerlin, C.C.

May 18, the church met and after preaching by the mod. set in conf. to attend to buiness of the day under the head of gen. bus., chose Bre. J.A. Johnson and Wm. Harris to represent us in gen. meeting, no other bus. closed in order, J.T. Jordan Mod., J.C. Summerlin, C.C.

p. 19
June 15, ¹⁸⁷⁸ the church met and after preaching by the mod. set in conf to attend to bus. of the day, nothing presented, closed in order, J.T. Jordan, Mod., J.C. Summerlin, C.C.

July, no conf.

August 10, the church met and after preaching by the mod. set in conf. to attend to bus. of the day under the head of gen. bus., chose Bre. J.A. Johnson, Wm. Harris to represent us in the assoc. and also chose bro. J.T. Jordan for our mod. another year and James A. Johnson clerk them being present agreed to serve, agreed to send \$1.50 for minutes and granted sister Elisabeth Odom a letter of dismissal, no other bus., closed in order, J.T. Jordan, Mod., J.C. Summerlin, C.C.

Mt. Creek Church DeKalb County

p. 20
This book was returned to J.A. Johnson Sept. 14, 1878. Mountain Creek Church DeKalb County, Ga. After preaching by the mod., met in conf. ^{first meeting} ~~bro. and sisters~~ to seats with us, opened the doors for the receipt. of members and recvd. B.F. Lester by experience, call for gen. bus. and made up \$17.00 for minutes, read and adopted the letters go to the assoc., closed in order. J.A. Johnson Clk. J.T. Jordan, Mod.

iveter
Oct. 19, after preaching by John A. Jordan, met in conf. ^{first in wit} ~~bro. and sisters~~ to seats, Next opened the door for receipt. of members and recvd. bro. Bagley ^(C) Fields by letter, closed in order J.A. Johnson Clk. John A. Jordan, Mod. Prottem

Mt. Creek Prim. Bapt. Church
Page 11.

1881
p. 28 Feb. 19, ¹⁸⁸¹ The Church met and after service set in conf. to attend to business of the day and dismiss sister A. J. (?) H. A. Gagner by letter, J.T. Jordan, Mod. J.C. Summerlin, Clerk Protém

p. 30 April 16, ¹⁸⁸¹ we The Baptist Church of Christ at Mountain Creek met and after preaching by the mod. set in conf. open the door for members, call over usual items under the head of gen. business, appointed correspondent to Camp Creek and Rock Spring, closed in order, J.T. Jordan, Mod., J.A. Johnson, Clk.

May 14, ¹⁸⁸¹, the Church of Christ at Mountain Creek met and after preaching by the mod. went into conf. 1. read the decorum, 2. open the door for members 3. call over usual items under head of general bus. went into the choice of messengers to go to the Union meeting and chose the Bre. Thomas Rice, J.C. Summerlin and James A. Johnson, Recvd. correspondence from Sweetwater and Ball Rock, appointed to go to fellowship and Mount Zion, closed in order, J.T. Jordan, Mod. J.A. Johnson, Clk.

p. 31 June 18, ¹⁸⁸¹ the church met and after singing hymes and prayers by Bro. William Harris sat in conf. went over usual items, read and adopted a letter go to the gen. meeting, closed in order, J.A. Johnson, Clk. William Harris, Mod. Protém

July, no meeting ¹⁸⁸¹

August 20, ¹⁸⁸¹ the Church of Christ at Mountain Creek met and after singing hymes and prayer by Bro. John Almon, sat in conf., went over usual items under head of gen. business, Went into the messengers to go to the association and chose William Harris, J.A. Johnson and in case of failure Bro. J.C. Summerlin, chose a pastor and clerk to serve us next year and chose J.T. Jordan as pastor and J.A. Johnson, clerk, closed in order, Bro. John Almon Mod. Protém, J.A. Johnson, Clk.

1881 Sept. 17, ¹⁸⁸¹ the church met and after preaching by the mod. set in conf, open the door for members, call over regular items, call for gen. business, Read and adopted letters go to the association, J.T. Jordan agreed to serve another year year, closed in order, J.T. Jordan, Mod., J.A. Johnson, Clk.

p. 32 Oct. 15, The Church of Christ at Mountain Creek met and after praching set in conf, call over usual items, no bus., closed in order, J.A. Jordan, Mod., J.A. Johnson, Clk.

Mt. Creek Prim. Baptist Church
Page 13.

15
¹⁸⁸²
July 15, The Primitive Church of Christ at Mountain Creek met and after preaching by the mod. open conf. 1. open the door for members, call over usual items, no business closed in order, J.T. Jordan, Mod., J.A. Johnson, Clk.
August 19, the Church at Mountain Creek met and after preaching by the mod., sat in conf. 1. Read the constitutuion and decorum, 2. open the door for members, 3. went over usual items, 4. call for gen. business and went into the choice of a pastor and clk. to serve us next year and choiße J.T. Jordan as pastor and J.A. Johnson clerk also, chose messengers to go to the assoc. and chose bre. J.A. Johnson, Thomas Rice, and W. M. Harris in case of failure, 5. agreed to send \$1.50 for minutes also agreed to commune to Morrow, closed in order, J.T. Jordan, Mod., J.A. Johnson, Clk.

16
¹⁸⁸²
Sept. 17, the church met and after ~~services~~ ^{singin e} hymes and prayer by J.C. Sumerling open door for members, John Hammock came forward and made acknowledgements it was laid over till our next conf. Went over usual items, call for gen. business, read and adopted a letter go to the association, granted sister S.A. Hammock a letter of dismissal, closed in order, J.C. Sumerlin, Mod. Potem.
J.A. Johnson, Clk.

Oct. 14, The Church at Mountain Creek met and after preaching by the mod., sat in conf. 1. open the door for members, 2. called for ~~reasons of absence~~ ^{reasons of absence} and acknowledges 3. called for references and took up the references case and dismissed it without action. Called for gen. bus., none. Closed in order, J.A. Jordan, Clk., J.T. Jordan, Mod.
Johnson

17
Feb. 18, 1883, The Church of Christ at Mountain Creek met and after preaching by the mod., set in conf. 1. opened the door for members, 2. call over usual items, no bus., adjourned in order, J.T. Jordan, Mod., J.A. Johnson, Clk.

March 18, The Church at Mountain Creek met and after preaching by the mod. set in conf. 1. opened door for members, 2. went over usual items, no bus., closed in order, J.T. Jordan, Mod., J.A. Johnson, Clk.

April 14, The Church of Christ at Mountain Creek met and after preaching by the mod. set in conf. 1. opened the door for members, 2. call for reasons of absence and acknowledgements, 3. call for the fellowship of the church and took up a letter of sisters Sarah A. Hammock and prepared any charge against her for ~~taking the~~ ^{checking} ~~shedule~~ and not trying to have her obligations and excluded her, no other business, closed in order, J.T. Jordan, Mod., J.A. Johnson, Clk.
pay

Mt. Creek Prim. Baptist Church

Page 15.

1884

42
May 7, The Church of Christ at MountainCreek met and after preaching by the mod. set in conference, open door for members and received sister Ethridge by letter from Camp Creek, call over usual items, agreed to commune tomorrow, closed in order, J.T. Jordan, Mod., S.S. Kelley Clk. Protem.

~~June 14, no conf.~~

1884

August 16, after services by mod. the church met in conf. and attend to the same in its order under the head of general business, went into a choice of a preacher and clk. and delegates to the association and chose J.T. Jordan for pastor and James A. Johnson clk. and J.A. Johnson and W.M. Harris and Bartley Fields alternate as delegates to the association agreed to send \$1.50 for minutes, the pastor being present agreed to serve another year, the church agreed to commune, conf. closed in order, J.T. Jordan, Mod., S.S. Kelley, Clk. protem

1884

43
Sept. 20, The Church of Christ at Mountain Creek met and after preaching by the mod. set in conf., open door for members, call over all the usual items under head of general business read and adopted a letter to go to the association, closed in order, J.T. Jordan, mod., J.A. Johnson, clk.

1884
Oct. 19, after service by the mod., sat in conf, open the door for members and restored J.C. Summerlin, call over usual items, Under head of general business, granted a letter of dismissal to bro. J.C. Summerlin, closed in order, J.T. Jordan, mod. J.A. Johnson, clk.

Nov. 18, The Church of Christ at Mountain Creek met and after services set in conference, opened door for members, and received bro. J.B. Hix letter, no other bus., closed in order, J.T. Jordan, Mod. No clerk
Dec., no conf. (~~did not meet until 1885~~)

44
March 14, 1885, after services by mod. the church met in conf. and attended to the same, open door for members, call over usual items, No business, closed in order, J.T. Jordan, Mod., J.A. Johnson, Clk.

April-no conf.

1885

May 16, after services by J. Hamby ^{the} mod. the church met in conf. attend to the same, open door for members call for acknowledgements and reasons of absence and Bro. Harris told his and asked for permission to only attend quarterly, the church granted his request, Went over all the items under the head of general business, ask for messengers to go to the union meeting, S. Smith and J.A. Johnson agreed to go, granted sister Odom a letter of dismissal, agreed to commune tomorrow, closed in order, J.T. Johnson, Mod. J.A. Johnson, clk.

1885
p 45, (examination)
Aug. 15, ¹⁸⁸⁵ The Church of Christ at Mountain Creek met after services by E. Webb, sat in conference, open door for members, call over usual items under head of general business, went into choice of messengers to go to the association and chose Bro. S. Smith, J.A. Johnson, and W.M. Harris in case of failure, Went into choice of a pastor and clerk and chose bro. J.T. Jordan by actual *metron* and J.A. Johnson clerk, agreed to \$1.00 for minutes, Commune tomorrow, Closed in order, J.T. Jordan, Mod., J.A. Johnson, clerk

p 46
~~There were no meetings until May 15, 1886.~~
May 15, the church at Mountain Creek met and after preaching by Moderator set in conference, call over usual items under items general business, Bro. W.M. Harris and J.A. Johnson agreed to go to the union meeting, Commune tomorrow, Closed in order, J.T. Jordan, Mod., J.A. Johnson, clk.

1886
June 19, the church met and after service by the mod. set in conf., open door for members, went over usual items of general business, read and adopted a letter to go to the union meeting, closed in order, J.T. Jordan, mod. J.A. Johnson, clk.

1885
p 47
August 15, The Church of Christ at Mountain Creek met and after preaching by the moderator sat in conference, open door for members, call over usual items, Under head of general business the church agreed to commune tomorrow and chose Bro. W.M. Harris and J.A. Johnson to represent us in the association and agreed to send \$1.00 for minutes. Chose Bro. J.T. Jordan to serve us another year as pastor and J.A. Johnson as clerk that both being first and agreed to serve, closed in order, J.T. Jordan, mod., J.A. Johnson, clerk

The State of the Church:

Members Names

Males

Simeon
Simon Smith
W.M. Harris
J.B. Hix
Thomas Rice
J.A. Johnson

Marthy Garner
Marthy Estes
Carline

Eliza Deshong

Females

M.M. Garner
Eva E. Johnson
Sarah Bredwell
Elizabeth Pierce
Lucinda Yarbrough
Marget Hix
Nancy Ragsdal
Eliza Smith

Carline Ethridge (*spelled Ethred's*)

August 15, 1886, J.A. Johnson, Clerk

Mt. Creek Prim. Baptist Church
Page 17.

1886

Sept. 19 ^{p. 48} The Church of Christ at Mountain Creek met and after preaching by the mod. set in conference,, open door for members, call over usual items under head of general business and adopted a letter to go to the association, closed in order, J.T. Jordan, mod., J.A. Johnson, clk. Saturday, October 16, after preaching by our pastor sat in conference and proceeded according to the decorum and received Bro. James Weed into the fellowship of the church by restoration, also bro. L.L. Jarrels by restoration, J.T. Jordan, mod., G.T. Hopkins, clerk protem. Saturday, November 20, after preaching by our pastor sat in conference, open doors for members and received sister Rosy Weed by letter from fellowship, J.T. Jordan, mod., J.A. Jordan, clerk

Feb. 20, 1887, The church at Mountain Creek met and after preaching by the mod. set in conf., call over usual items. No business, closed in order, J.T. Jordan, Mod., J.A. Johnson, clk. ^{p. 49}

April 16, ~~(no meeting)~~ The Church of Christ at Mountain Creek met and after service by Elias Walley, followed by the moderator sat in conf., called over usual items, no business, closed in order, J.T. Jordan, mod., J.A. Johnson, clk. (1887)

May 14 ^{p. 50} The Church of Christ at Mountain Creek met and after preaching by the mod. sat in conf., went over usual items under head of general business Bros. T. Rice and J.H. Weed agreed to go to the union meeting, commune one Sunday. Closed in order, J.T. Jordan, mod. J.A. Johnson, clk.

June 18 ¹⁸⁸⁷ The Church of Christ at Mountain Creek met and preaching by the mod. set in conf. and called over usual items and read and adopted a letter to go to the general meeting, J.T. Jordan, mod., W.M. Harris, clerk protem

~~July 20 meeting~~ (1887)
August 20, the church at Mountain Creek met and after prayer by Bro. W. M. Harris set in conf., went over usual items, deferred again into the choice of a pastor till our next meeting. Chose messengers to represent us in the association and chose the bro. W.M. Harris and J.A. Johnson deferred the communion one account of our pastor being absent, agreed to send \$1.00 for minutes. Closed in order, W.M. Harris, mod. protem, J. A. Johnson, clerk

Mt. Creek Prim. Baptist Church

Page 18.

1887

July 16, the church met and after preaching by Bro. W. H. Rutledge set in conf., open door for members, called over usual items, no business, closed in order, W.M.H.

Gulledge mod., J.A. Johnson, clerk

Sept.-no meeting

Oct. 15, The Church of Christ at Mountain Creek met and after preaching by the mod. set in conf., open the doors for members and received Nancy A. Hix by experience. Taken up the reference case and unanimously chose bro. J.T. Jordan to serve us another year, but as Shiloh has previously chosen to serve them and thinking it best for Br. Jordan to serve Shiloh recended that act and then unanimously chose bro. Eli McDaniel to serve us and appointed a committee to see bro. McDaniel, Namley, Bro. Johnson, Weed, and Harris, Conference closed in order.

J.T. Jordan, mod., J.A. Johnson, clk.

Nov. 19, The church at Mountain Creek met and after service by mod. set in conf., opened door for members called over usual items, No business, closed in order, J.T. Jordan, mod., J.A. Johnson, clk.

March 3, 1888, The Church of Christ at Mountain Creek met and after preaching by W.D. Alman sat in conference, open door for members, reason of absence and acknowledgements and preferred a charge against Bro. J.H. Weed for drinking and excluded him, took up the referrance case and read bro. Eli McDaniel letter stating he could not serve the church. The church then chose Bro. W.D. Alman to serve them, conf. closed in order, W.D. Alman, mod. J.A. Johnson, clk. 1888

March 31, the church at Mountain Creek met and after preaching by Bro. Alman sat in conf., opened the door for members, call over ususal items under head of general business, Bro. Alman agreed to serve the church. changing our meeting days to the second Sunday and Saturday before, closed in order, W.D. Alman, mod., J.A. Johnson, clk.

1888

May 12, the church at Mountain Creek met and after preaching by the mod sat in conf., opened door for members, went over usual items, agreed to go in the chose of deacons and chose the bre. W.M. Harris and J.A. Johnson. Bro. being present agreed to serve, Johnson agreed to serve on Sunday morning. Appointed Bre. W.M. Harris and Levi Jarrels to go to the general meeting agreed to go in communion on Sunday, Closed in order, W.D. Alman, Mod. J.A. Johnson, clk. (1888)

June 9, the church at Mountain Creek met and after preaching by the mod. set in conf., opened the door for members, call over ususal items, Under head of general business called our July meeting on account of union meeting, read and adopted a letter to go to the union meeting. Closed in order, W.D. Alman, Mod., J.A. Johnson, clk.

Mt. Creek Prim. Baptist Church
Page 19:

1888

August 10, after preaching by the Bros. J.A. Jordan and J.T. Jordan the church went in conference, took up the reference case of May, meeting the presbytery being present, W.D. Alman mod., J.T. Jordan and J.A. Jordan proceeded to the ordination of the Bre. W.M. Harris and J.A. Johnson, the church appointed Bro. L.L. Jarell as mouth for the church, Bro. J.A. Jordan examined the Bre. over the faith and found them sound in the faith, proceeded to laying on of hands and prayer by W.D. Alman, charged by J.T. Jordan, conference adjourned until tomorrow, W.D. Alman, mod., A.A. Cole, clk. protem.

1888
Sat., August 11, after service by the mod. the church set in conf., opened door for members, call over usual items, call for general business, went into the choice of messenger to go to the association and chose Bre. W. Harris, and J.A. Johnson, Thomas Rice in case of failure went into choice of pastor, clerk and chose W. D. Alman as pastor and J.A. Johnson, clk., the modr. De. preferred to answer till the next meeting, the clerk

agreed to serve, send \$1.00 for minutes, commune tomorrow, closed in order, J.A. Johnson, W.D. Alman, Mod.

1888

Sept. 8, the church met and after service by the mod. sat in conf., opened door for members, and recvd. William A. Hewitte and Milda Amanda Snead by experience, took up the reference case and Bro. Alman agreed to serve the church another year, read and adopted a letter to the association, no other business, conf. closed in order, no meeting Sunday on account of rain, W.D. Alman, Mod., J.A. Johnson, clk.

1888
Oct. 15, The Church of Christ at Mountain Creek met and after preaching by the mod. sat in conf., open door for members, call over usual items, no business, closed in order, W. D. Alman, mod., J.A. Johnson, clk.

1888
Nov. 10, the church at Mountain Creek met and after service by the mod. sat in conf., opened the door for members, and rcvd. sister Lucretia Hewatt by letter, call over usual items, no business, closed in order, W. D. Alman, mod., J.A. Johnson, clk.

1888

Dec. 8, the church at Mountain Creek met and after preaching by the mod. sat in conf., went over usual items, no business, closed in order, W.D. Alman, Mod., J.A. Johnson, clk.

6 Jan. 12, 1889,, The Church of Christ at Mountain Creek met and after preaching by the mod. sat in conference, opened door for members, call over usual items, no business, closed in order, W. D. Alman, mod.; J.A. Johnson,, clk.

1889 Feb. 7 the church met and after service by the mod. sat in conf., ~~closed~~ over usual items, no business, closed in order, W. D. Almand, J.A. Johnson, clk.

(lid) March 9, the church met and after service by the mod. sat in conf., no business, closed in order, W.D. Alman, mod., J.A. Johnson, clk.

7 April, no meeting 1889

May 11, the church met and after service by the mod. sat in conf., opened door for members, called over usual items, read the decorum and constitution, the bre. volunteered to go to the general meeting, J.A. Johnson and W. M. Harris, commune tomorrow, closed in order, W.D. Almand, mod., J.A. Johnson, clk.

1889 June 13 the church of Christ at Mountain Creek met and after the service by the mod., sat in conf., open door for members, called over usual items, read and adopted a letter to the union meeting, no other business closed in order, W.D. Alman, mod. J.A. Johnson, clk.

1889 July, 13 after preaching by our pastor, the church at Mountain Creek sat in conf., no business, closed in order W.D. Almand, mod., Joel Markes, clk. protem

1887 August 10 the church at Mountain Creek met and after preaching by the mod. sat in conf., called over usual items, Under head of gen. business, went into the choice of a pastor to serve us as ~~usual~~ and chose Bro. W.D. Almand he being deferred to answer till next meeting, chose J.A. Johnson, clk. he agreed to serve, chose messengers to the association, J.A. Johnson, W.M. Harris, L.L. Jarrels incase of failure, commune tomorrow, closed in order, W.D. Almand, mod., J.A. Johnson, clk. *(namely)*

LIST OF MEMBERS OF MOUNTAIN CREEK CHURCH

W.M. Harris
Thomas Rice
J.B. Hix
L.L. Jarrels
W. A. Hewatt
J.A. Johnson

August 8, 1889
E. E. Johnson
Liza Deshong
Lucinda Yarbrough
Martha Garner
M.M. Garner
M.A. Snead
Nancy Ragsdal
Sister — Pierce (spelled Pearce)
W. M. Estes
Roza Weed
Nancy Hix
Carlin ~~Eshige~~ Ethige
Lucinda Hewatt

¹⁸⁸⁹
Sept. 7¹ The Church of Christ at Mountain Creek met and after service by the mod. sat in conf., open door for members and received Eava Snead by experience, called over usual items, took up the reference case and bro. Almand still would not agree to serve another year, called for general business read and adopted a letter to go to the association, closed in order, W.D. Almand, mod., J.A. Johnson, clk. ¹⁸⁸⁹

Oct. 12¹ the church at Mountain Creek met and after service by the mod. sat in conf., open door for members and received Marry E. Hewitt, by experience, called over usual items, took up the reference case and bro. Almand agreed to serve the church another year, closed in order, W.D. Almand, mod., J.A. Johnson, clk.

November 9¹ after service by the mod. sat in conf., open the door for members, called over usual items, no bus. closed in order, W.D. Almand, Modr. J.A. Johnson, clerk.

¹⁸⁸⁹
Dec. 7¹ the church met and after service by the mod. sat in conf., no bus. closed in order, W.D. Almand, Mod., J.A. Johnson, clk.

Jan. 11, 1890, The Church of Christ met at Mountain Creek and after preaching by the bre. John A. Jordan followed by the mod. sat in conference, opened door for members, called over usual items, there being no bus., closed in order, W.D. Almand, mod., J.A. Johnson, clk.

¹⁸⁹⁰
March¹ there being no conf., on account of bad weather. W.D. Almand, mod., J.A. Johnson, clk.

¹⁸⁹⁰
April 12¹ church met and after singing and prayer by Bro. Harris, dismissed in order, J.A. Johnson, clk.

¹⁸⁹⁰
May 10¹ the church met and after preaching by bro. Eli L. McDaniel sat in conf. went over all the usual items. Under head of general business, granted Bro. W. A. Hewatt a letter of dismission appointed messengers to represent us in the union meeting, Bro. W. M. Harris and Jerry Hix, commune tomorrow, (did not commune on account of the regular pastor) closed in order, Eli L. McDaniel mod. protem, J.A. Johnson, clk. *(written in another pen) (sp: Mc Daniel)*

¹⁸⁹⁰
June 7¹ the church at Mountain Creek met and after preaching by the mod. sat in conf., open door for members called over usual items, read and adopted a letter to go to the union meeting, closed in order, W.D. Almand, mod J.A. Johnson, clk.

¹⁸⁹⁰
July 12¹ the church met and after service by the mod. sat in conf. open door for members, called over usual items, granted sister Rosy Weed a letter of dismission, closed in order, W. D. Almand, mod., J.A. Johnson, clk.

Minutes of the union meeting held with church at Mountain Creek June 27, 28 and 29, 1890. After service by Bro. John A. Jordan read letters from the different churches, appointed committee to arrange preaching one from each church arranging union meeting to go to Camp Creek 1891. Association to go to Sweet Water 1892, W.D. Almand, mod., J.A. Johnson, clk.

Mt. Creek Prim. Baptist Church
Page 22.

1890
p 65 August 9, the church at Mountain Creek met and after
preaching sat in conf., open door for members,
called over usual items under head of general business,
chose the Bre. to go to the assoc., W.M. Harris and J.A. Johnson, agreed to send \$1.00 for minutes deferred
going into the chose of a pastor to serve us till
next Oct. meeting, closed in order, W.D. Almand, mod.,
J.A. Johnson, clk.

p 66 MEMBERS AT MOUNTAIN CREEK AUGUST 1890

W.M. Harris
Thomas Rice
J.B. Hix
L.L. Jarrell
J.A. Johnson
FEMALES:
E. E. Johnson
Liza Deshong
Lucinda Yarbrough
Martha Garner
M.M. Garner
M.A. Snead
Nancy Ragesdal
Pearce
W. M. Estes
Nancy Hix
Carline Ehrige
Lucinda Hewatt
Marry E. Hewatt
Eva Snead

p 67 Sept., 1890 the church met and after preaching by the
mod. sat in conf., open door for members, called over
usual items, no business, closed in order, W.D. Almand,
mod., J.A. Johnson, clk.

Oct. 11, the church at Mountain Creek met and after
service by W. D. Almand sat in conf., called over usual
items, took up the reference case and went into the
choice of pastor to serve us next year and chose bro.
Almand and J.A. Johnson, clk. Bro. Almand deferred to
answer until the next meeting, no other business,
closed in order, W.D. Almand, mod., J.A. Johnson, clk.

(1890) p 68 Nov. 8, the church met and after set in conf., open
door for members, called over usual items, Bro.
W.D. Almand agreed to serve the church next year, closed
in order, W.D. Almand, mod., J.A. Johnson, clk. service

1890

668 Dec. 12, the church met and had service by the mod., no conf., W.D. Almand, mod., J.A. Johnson, clk.

69 Jan. 5, 1891, the church met and after service sat in conf., no bus., closed in order, W.D. Almand, mod., J.A. Johnson, clk.

Feb., no meeting on account of rain
March no meeting on account of rain

April 6, the church met and after service by the mod sat in conf., open door for members, called over usual items, no bus., closed in order, W.D. Almand, mod., J.A. Johnson, clk.

1891

May 9, the church met and after preaching by the mod. sat in conf., open door for members, called over usual items, the bro. go to the general meeting, W.M. Harris and J.A. Johnson, no other bus., closed in order, W.D. Almand, mod., J.A. Johnson, clk.

1891

70 June 8, the church met and after service by the mod. sat in conf., there being no bus., closed in order. W.D. Almand, Mod., W.M. Harris clk. protem

July 13, the church met and had service by the mod., sat in conf., no business, closed in order, W.D. Almand Mod., W. M. Harris Clk. Protem

August 8, After singing and prayer by W. M. Harris sat in conf., open door for members, called over usual items, Under head of general business bre. W. M. Harris, J.A. Johnson agreed to go to the association, deferred going into the choice of a pastor till Oct. meeting, closed in order, W.M. Harris, Mod., J.A. Johnson, Clk.

Protem

MEMBERS NAMES:

Aug 1891

MALES

- W. M. Harris
 - Thomas Rice
 - J. B. Hix
 - L. L. Jarrell
 - J. A. Johnson
- SISTERS
- E. E. Johnson
 - Liza Dreshong
 - Lucinda Yarbrough
 - Martha Garner, M. M. Garner
 - M. A. Snead
 - Nancy Ragesdal
 - W. M. Estes
 - Nancy Hix
 - Carline Ethrige
 - Lucinda Hewatt
 - Marry E. Hewatt
 - Eva Snead

Total Males 5
 Females 13
 Total 18

Margaret Hix

Sept 11, 1891

J. A. Johnson Clerk

Sept 1891

No conf. on account of rain.

2 Oct. 10, the church at Mountain Creek met and after prayer by W. M. Harris sat in conf., open door for members, called over usual items went into choice of pastor serve us another year and chose W. D. Almand pastor and J.A. Johnson clerk, closed in order, W. M. Harris, mod. J.A. Johnson, clk. [Blow paper: 73, 74, 75.]

6 May 7, 1892 (~~there was a gap from Aug 8, 1891 until now, they must not have had any meeting.~~)

The church at Mountain Creek met and after service by the mod. sat in conf., open door for members, called over usual items, there being no business, closed in order, W. D. Almand, mod., J.A. Johnson, clk.

1892 June 11, the church met and after service set in conf. and called over usual items, closed in order, J.A. Johnson, clk. W. D. Almand, mod.

1892 Aug. 13, the Church of Christ at Mountain Creek met after service by the mod. sat in conf., open door for members, read our usual items. Under head of general business, bre. Harris, J.A. Johnson, agreed to go to the association. Sent \$1.00 for minutes, closed in order, W. D. Almand, mod., J.A. Johnson, clk.

19 Sept. 10, the church at Mountain Creek met and after preaching by the mod. sat in conf. open door for members, went over usual items, read and adopted a letter to go to the association, no other bus. closed in order, A. J. Webb, mod. protem, W. M. Harris, clk. protem

1892 Oct. 9, the church met and after service by the mod. sat in conf., went into the choice of pastor and clerk and chose bro. A. J. Webb pastor and J.A. Johnson, clerk closed in order, W. D. Almand, mod., W. M. Harris, clk.

1892 Nov. 12, church met and after service by the mod. sat in conf., called over all the items, no business, closed in order, W. D. Almand, Mod., W. M. Harris, clk.

1892 Dec. 10, the church met after prayer by W. M. Harris sat in conf., changed our meeting day to 4th Sunday in each month, J.A. Johnson, clk. W. M. Harris, mod. protem.

18 Feb. 25, 1893, the church at Mountain Creek met and after service by the mod. sat in conf. called over all the usual items, closed in order, A. J. Webb, mod., J.A. Johnson, clk.

1878 March 24, 1893, the church at Mountain Creek met and after preaching by A. J. Webb set in conf., went over all the usual items, no business, closed in order, A. J. Webb, Mod., J. A. Johnson, clk.

1893 April 22, the church met and after service by the mod. sat in conf. opened door for members, called in usual item, no business, closed in order, A. J. Webb, mod., J. A. Johnson, clk.

1893 May 27, the church met and after preaching by the mod. sat in conf., open door for members, called over usual items, J. A. Johnson agreed to go to the union meeting no other business, closed in order, J. A. Johnson, clk. A. J. Webb, mod.

1893 June 24, the church met and after service by the mod. sat in conf., open door for members, Under head of gen. business, read and adopted a letter to the union meeting, closed in order, A. J. Webb, mod., J. A. Johnson, clk. (1893)

1893 August 26, the church met and after service by the mod. sat in conf., open door for members, called over usual items, under head of gen. business chose the bre. W. M. Harris and J. A. Johnson to represent us in the assoc. agreed to send \$1.00 for minutes, commune tomorrow, closed in order. A. J. Webb, mod., J. A. Johnson, clk.

1893 Oct. 21, the church at Mountain Creek met and after service by the mod., sat in conf., went over all the usual items, no business, closed in order, A. J. Webb, mod., J. A. Johnson, clk.

1894 March 24, the church met and after service by the mod. sat in conf., called over all the usual items, Under head of gen. business, granted bro. W. M. Harris a letter of dismission, closed in order, A. J. Webb, mod., J. A. Johnson, clk.

1894 May 26, the church met and after service by the mod. sat in conf., by open the door for members and recvd. sister E. C. Jarrells by letter, called over usual items bre. J. A. Johnson, Levi Jarrell agreed to go to the ~~same~~ general meeting, no other bus., closed in order, A. J. Webb, mod., J. A. Johnson, clk.

Mt. Creek Prim. Baptist Church

Page 26.

1894

June 26, the church met and service by the mod. sat in conf., open door for members, called over usual items, no business, closed in order, A. J. Webb, mod.

J.A. Johnson, clk.

July, no meeting

Aug. 25, the church met and after service by the mod. sat in conf., open door for members, called over usual items. Under head of general business, J. A. Johnson, agreed to go to the association, made up \$1.00 for minutes, commu~~n~~ tomorrow, closed in order, A. J. Webb, Mod., J.A. Johnson clk.

August 1895

MEMBERS OF MOUNTAIN CREEK CHURCH

Thomas Rice

J. A. Johnson

L.L. Jarrells

SISTERS:

E. E. Johnson

Eliza Deshong

Martha Garner, M. M. Garner

M. A. Snead

Nancy Ragesdel

W. M. Estes

Nancy Hix

Carline Ehridge

Lucinda Hewall, , Marry E. Hewatt

Eva Snead

Margaret Hix

Rosey Weed

E. C. Jarrell (crossed out)
J. H. Weed

General meeting held at Mountain Creek church 32nd Sunday in June, 1895. [No further report.]

1895 August 23, church met and after service by W. D. Almand and A. J. Webb sat in conf. open door for members, called over usual items. 1895

Saturday, Aug. 24, met and had service by A. J. Webb sat in conf. read and adopted letter to go to assoc. closed in order, A. J. Webb, mod., J. A. Johnson, clk.

1896

April 10, after service by the mod. sat in conf. open door for members, called over usual items, no business closed in order, W. D. Almand, mod., J.A. Johnson, clk. May 11, after service by the mod. sat in conf., called over all the usual items, the church agreed to omit the feet washing till August. No other business, closed in order, W. D. Almand, mod., J.A. Johnson, Clk.

1896

June 13, the church met and after service by the mod. sat in conf., open door for members and rcvd. bro. J. M. Weed by restoration, J.A. Johnson agreed to go to the union meeting at Camp Creek, No other business, closed in order, W. D. Almand, mod., J.A. Johnson, clk.

1896

July, the church met and had conf. read and adopted a letter to go to the union meeting at Camp Creek, called in our meeting on account Sister death, * J. A. Johnson clk. W. D. Almand, mod. (1896)

August 8, the church met and after service by mod. sat in conf., open door for members and repended the act of conf. 1890 as to Sister Weeds letter, granted sister Jarrell a letter of dismissal, called over usual items, general business, chose the bre. to go to the assoc. Thomas Rice, and J. A. Johnson, money for minutes, commune tomorrow, closed in order, J. A. Johnson clk. W. D. Almand, mod.

1896

Sept, 12, the church met and after service by the mod. sat in conf. open door for members, called over usual items, Under head of gen. business read and adopted a letter to go to the assoc. no other business, closed in order, W. D. Almand, mod., J. A. Johnson, clk.

(1896) Sept. 24, member names of Mountain Creek Church:

- L. L. Jarrells/dead
- Thomas Rice *J.H. Weed letter*
- J. A. Johnson
- SISTERS
- E. E. Johnson
- Eliza Deshong
- Marth Garner, M. M. Garner
- M. A. Snead
- Nancy Ragesdel/dead
- W. M. Estes/dead
- Nancy Hix
- Carline Ethridge
- Lucinda Hewett, Mary E. Hewett
- Eva Snead
- Margrett Hix
- Rosy Weed/dism. ltr.

* Probably E. C. Jarrell, who was crossed out in report of Aug. 1895.

** That elements * above.

Mt. Creek Prim. Bapt. Church
Page 28.

1896

Oct. 10, the church met and after service by the mod. sat in conf. open door for members, called over usual items, Under head of general business granted Bro. and sister Weed a letter of dismission, chose Bro. W. D. Almand unanimous to serve us another year he being present, agreed to serve, closed in order, W. D. Almand, mod., J. A. Johnson, clk.

1897

May 8, church at Mountain Creek met and after service by Webb sat in conf., went over all the usual items, Under head of general business, bro. A. J. Webb agreed to serve the church the remainder of the year, closed in order A. J. Webb, mod., J. A. Johnson, clk.

June 5, the church met and after service by mod. set in conf., called over all the usual items, no business, A. J. Webb, mod., J. A. Johnson, clk.

Aug. 7, church met and after service set in conf. *Under head* open door for members, called over usual items, general bus. J. A. Johnson, agreed to go to association, the church communed on Sunday, A. J. Webb, mod., J. A. Johnson, clk.

NAMES OF MEMBERS OF MOUNTAIN CREEK CHURCH AUG. 7, 1897:

Thomas Rice
J. A. Johnson

Sisters;
E. E. Johnson
Eliza Deshong
Martha Garner, M. M. Garner
M/M//
M. A. Snead (dead) written in pencil
Nancy Hix
Carline Ethridge
Lucinda Hewatt, Mary Hewatt
Eva Snead
Margaret Hix

Total 13 members
Dismissed 2 by letter
Dead 3

1899

August 12, the church of Chirst at Mountain Creek met and after service by N. B. Hardy followed by bro. J. A. Jordan, sat in conf. open door for members and rcvd. Crensel Hewatt by experience, Called over usual items, and under head of gen. business and a motion of Bro. J. A. Johnson deferred going into the choice of pastor till next meeting, The bre. N. B. Hardy and J. A. Jordan agreed to be with the church in Sept. meeting agreed to commune to our Sunday. Chose the bre. to go to the assoc. *namely*, T. Rice, J. A. Johnson and *Crensel Hewatt alternate*. adjourned to *meet* at the waters edge Sunday morning, Met at the appointed time and after baptizing Bro. Crensel Hewatt went to the meeting house and after preaching by J. A. Jordan and N. B. Hardy went into communion and adjourned to meet on the 2nd Sunday and Saturday before in Sept., 1899 N. B. Hardy, mod. protem, J. A. Johnson, clk.

[p. 90 blank]

May 11, 1901, the church, at Mountain Creek met and after singing Bro. Francis Jordan and preaching by the mod. J. M. Livsy sat in conf, open door

1901

91
90
for members, called over usual items, closed in order
J. M. Livsy, mod., J. A. Johnson, clk.

June 10, church met and after service by mod. sat in
conf., open door for members, called over usual items,
no business, closed in order, J. M. Livsy, mod., J. A.
Johnson, clk.

July 12, preaching by John A. Jordan, met in house
to tend to the business of the gen. meeting, rcvd. from ^{(sic) memo at}
Mountain Creek J. A. Johnson from Sweet Water letter
from Friendship W. M. Austin; from Camp Creek, A. A. Cole
rcvd., from Bro. J. A. Weed, and S. A. Cresham, ~~and~~ without
letter, adjourned over till tomorrow, Sat., met at 10 o'clock
service by J. M. Livsy followed by W. D. Almand, Evening by
John A. Jordan, Sunday morning by W. D. Almand and
J. A. Jordan, Evening by Willie Almand, closed by J. T.
Jordan, J. A. Johnson, clk. J. M. Livsy, mod.

82
1901
August 10, The Church of Christ at Mountain Creek met and
after service by the mod. sat in conf. open door for members
and rcvd. Seat Walker by experience and appointed time
for baptising on Wednesday for J. T. Jordan, called
over usual items, no business, closed in order, J. M.
Livsey, mod., J. A. Johnson, clk.

Sept. 7, 1901, church met and after service open
conf and rcvd. Thomas G. Wallace, and his wife Emaline
Wallace by experience, was baptised by J. T. Jordan Sunday
morning, called over usual items under head of general
business, chose J. A. Johnson and J. C. Hewatt to
represent us in the association, made up money for
minutes, closed in order, J. M. Livsey, mod. J. A.
Johnson, clk. (1902)

Sept. 24, names of Mountain Creek members:

Thomas Rice
J. A. Johnson
B. B. Snead
J. C. Hewatt
Thomas G. Wallace
Liza Dishong
E. E. Johnson,
Eva Snead
Martha Garner
M. M. Garner
Emaline Wallace,
Nacy Hix
Margaret Hix
Carline Ethridge
Mary Hewatt
Lucinda Hewatt
Seate Walker

1902

93 The church at Mountain Creek met and after service by mod. sat in conf., open door for members, called over usual items, chose J.C. Hewatt to go to the general meeting, closed in order, J. M. Livesy, mod., J.A. Johnson, clk. May 10, 1902
June 17, 1902, after service by mod. sat in conf., no business, closed in order, J. M. Livesy, mod., J.A. Johnson, clk.
July 12, after service, sat in conf., no business, J. A. Johnson, clk., J. M. Livesy, mod.
Sept. 6, the church met and after service by mod. set in conf., closed in order, J. M. Livesey, mod., J. A. Johnson, clk.

1902

94 August 9, the church met and after service sat in conf., open door for members, called over usual items, chose J. T. Wallace and J. A. Johnson to go to the association, closed in order, J. M. Livesey, mod., J. A. Johnson, clk. *[No entries + no space left from 1902-1906]*
~~Sept. 6, 1906~~ for their meetings, there was no explanation for this) the church at Mountain Creek met and after service by J. A. Jordan followed by J. C. Hewatt sat in conference, open door for members, went in to choose a preacher to serve another year, chose J. A. Jordan, Bre to go to the association, Thomas Rice, and Johnson, closed in order, J. A. Jordan, mod., J. A. Johnson, clk.
June 18, 1909 (there was another gap of 3 years) church met and after service bro JH. Hunt and J. C. Hewatt sat in conf., no business, closed in order, J. H. Hunt, mod. protem, J. A. Johnson, clk.
15 May 14, 1910, the church at Mountain Creek met and after service by mod. sat in conf., open door for members and rcvd. by letters bre. D. S. Ethridge and sister M. O. Ethridge, called usual items, no other business, closed in order by G. W. Jackson, mod., J. A. Johnson, clk.
August 1910, the church at Mountain Creek met and after service moderator sat in conf., open door for members, called over usual items, under head of general business, chose the bre. to go to the assoc., D. S. Ethridge, and J. A. Johnson, closed in order, G. W. Jackson, mod., J. A. Johnson, clk.
June 17, 1911 (a gap of another year) church met after service by mod., sat in conf., open door called over items closed in order, J. O. Moore, mod., J. A. Johnson, clk.

page

Mt. Creek Prim. Bapt. Church
Page 31.

96

August 17, 1912, the church met and after service sat in conf., open door for members, called over usual items, under head of general business, heard a committee from Mount Zion Church ask that Bro. J. C. Hewatt be set apart and ordained as a minister to the gospel and choose the following as presbytery, J. T. Jordan, A. J. Webb, G. G. W. Jackson, August 20, 1912 for ordination, chose J. A. Johnson, J. C. Hewatt, to go to the association, closed in order J. O. Moore, mod., J. A. Johnson, clk. August 20, 1912, church met and after preaching by J. T. Jordan sat in conf. to ~~take~~ ^{take} up reference case and proceeded to ordain J. C. Hewatt, D. S. Ethridge presented applicant, G. W. Jackson examined one articles of faith. J. T. Jordan give charge, A. J. Webb, prayed, all the presbytery, served minutes, J. O. Moore, mod., J. T. Jordan, J. A. Johnson, clk., G. W. Jackson, A. J. Webb, J. O. Moore.

97

Sept. 15, 1912, the church met and after service by mod. followed by J. C. Hewatt, sat in conf., open door for members and rcvd. bro. B. N. Chandler's by letter, Under head of general business, went in and chose of preacher and Bro. J. O. Moore to serve, J. A. Johnson, clk. Both agreed to serve, closed in order, J. O. Moore, mod., J. A. Johnson, clk. (Chandler)

April 19, 1913, church at Mountain Creek met, had service by mod., followed by J. C. Hewatt, J. O. Moore, mod., J. A. Johnson, clk.

98

May 18, 1913, church at Mountain Creek met had service by mod., followed by J. C. Hewatt, J. O. Moore, mod., J. A. Johnson, clk.

June 15, 1913, church met, service by mod., sat in conf., Rev. J. C. Hewatt and B. N. Chandler go to Union meeting, closed in order, J. O. Moore, mod., J. A. Johnson, clk.

August 16, 1913, the church at Mountain Creek met and after service by mod. followed by J. C. Hewatt sat in conf., opened door for members, called over usual items. Under head of general business, chose bre. as messengers to go to the association, J. C. Hewatt, B. N. Chandler, \$.50 for minutes, commune and wash feet, closed in order, J. O. Moore, mod., J. A. Johnson, clk.

March 14, 1914, Church of Christ at Mountain Creek and after service by J. C. Hewatt sat in conf., no business closed in order, J. C. Hewatt, J. A. Johnson, clk.

Mod. Protest

(followed by J. C. Hewatt)

Loose Paper: Aug. 16, 1913 Georgia DeKalb County
The church of Christ at Mountain Creek met and after service by the Mod. Set in
conf. Open door etc. Called over usual items. Under general business, chose the
following Brethren to go to Assoc: viz. Elder J. C. Hewatt & B. N. Chandler. Commune
wash feet. J. A. Johnson clk. J. O. Moore Mod.

THE CONSTITUTION OF MOUNTAIN CREEK CHURCH

- 1. We believe in one only ^{true} ~~free~~ and living God and that there is a trinity of persons in the Godhead; the father, the son, and the Holy ghost, and yet there are not three Gods, but one God.
- 2. We believe that the scriptures of the old and new testaments are the word of God ~~and new testaments~~ ^{and} are the ~~word of God and the~~ only rule of faith and practice.
- 3. We believe in the fall of Adam and the imputation of his sin to his posterity.
- 4. We believe in the everlasting love of God to his people and the eternal election of a definite number of the human race to grace and glory and that there was a covenant of grace or redemption between the father and the son existing before the world began: in which their salvation is secure, and that ~~they~~ in particular are redeemed.
- 5. We believe that sinners are justified in the sight of God only by the imputed righteous of Christ.
- 6. We believe God's elect shall be called, converted, ^{regenerated} ~~regined~~ and sanctified by the Holy Spirit.
- 7. We believe that saints shall persevere in grace and never fall, finally, away.
- 8. We believe that there will be a resurrection of the dead and a general judgement and that the happin^{es} of the righteous and punishment of the wicked will be eternal.

44

page 145

GOSPEL ORDER

- 1. We believe ^{the} ~~that~~ visible church of Christ a congregation of faithful persons who have given themselves to the Lord and to one another to live together ~~and~~ ⁱⁿ Christian fellowship and to keep up Godly discipline according to the rules of the gospel.
- 2. That Jesus Christ is the head of the church and only law giver and the government is with the body; and is the privilege of each individual member and that the discipline of the gospel is intended for the reclaiming of those Christians who may be either ~~hatred~~ or disorderly.
- 3. That Baptism and the Lord's supper are ordinances of the gospel to be kept up until the Lord's second coming and to be administered only by orderly Baptist ministers who have been regularly ordained.
- 4. That true believers in Christ Jesus are the only subjects for baptism and that immersion is the mode.
- 5. That none but regular baptised church members have a right to commune at the table.

that

Rebribe

6. That it is the duty of every heaven born soul to become a member of the visable church to make a public profesion of his faith to be legally baptized so as to have a legal right to parttake of the Lords supper at every legal opportunity during life.

7. And as there are so many new things afloat in our land we as Baptists believe that the institutions of the day *called* benevolent as baptist *state* conventions Missionary, Bible, tract, temperance, and abolition societies Sunday school union theological *seminaries* and all other institutuions, tributory to the missionary plan now existing in the United States are unscriptural. We therefore have no fellowship for them nor their advocates nor will we hold in our fellowship any member connected with either of the above named societies or any kindred institution of theirs that may hereafter arise.

Decorum

1. It shall be the duty of all male members to attend their conferance meeting and any male member absenting himself for two meetings in succession may be called on to give reasons for their absence.

2. Preaching shall commence at eleven o'clock Saturday and Sunday.

3. The pastor of the church shall be moderator when present (if in good order) and when absent the church shall choose one for the time *present*; the moderator shall not vote except in case of a tie.

4. No member shall have the privilege of laughing or whispering during the transaction of business in conference, nor shall any male member absent himself from the conference without leave of the moderator.

5. Each member that speaks in conference shall arise and address the moderator and shall not depart from the subject of debate nor shall he use any unchristian language.

6. Every motion made and seconded shall be acted upon except it be withdrawn by the member who made it.

7. No member shall speak more than three times to any one subject without obtaining leave from the church.

Page 3.

48
8. In all matters where fellowship is not concerned the majority shall govern.

9. The minutes of the day shall be read and if necessary amended before conference adjourned.

10. Any member violating any of these rules shall be reprovved by the moderator.

11. This decorum shall be read in conference quarterly, and be subject to such alterations as two thirds of the members of this church shall at any time think necessary.

MT. CREEK BAPTIST CHURCH MINUTES
INDEX

all Kato County

~~1852-1853-1854-1855-1856~~

1856- July 1871

for

1871-1911

<u>NAME</u>	<u>PAGE</u>
ALMAN, Bro.	52, 60, 67
ALMAN, W. D.	32, 52, 53, 54, 55, 56, 57, 58, 60, 62, 64, 65, 67, 68, 69, 70, 72, 76, 77, 83, 84, 85, 86, 87, 88, 91
ALMON, John	31
ALMAND, Willie	91
AUSTIN, W. N.	91
BARTLEY, Bro.	20
BREDWELL, Sarah	47
COLE, A. A.	54, 91
CHANDLER, B. N.	97, 98
DESHONG, E. Liza	47, 59, 66, 71, 83, 86, 88, 92
DILDY, Bro.	12
DILDY, S.	16, 17
DISHON, M. E. (sister)	12
ESTES, Marthy	47
ESTES, W. M.	59, 66, 71, 83, 86
ESTES, Martha	3
ETHRIDGE, D. S.	95, 96
ETHRIDGE, M. O. (sister)	95
ETHRIDGE, Sister	42
ETHRIDGE, Carline	47, 59, 66, 71, 83, 86, 88, 92
FIELDS, Bartley	20, 42
GARNER, A. J. (sister)	29
GARNER, H. A.	29
GARNER, M. A.	41
GARNER, M. M.	27, 47, 59, 66, 71, 83, 86, 88, 92
GARNER, Martha	47, 59, 66, 71, 83, 86, 88, 92
GARNER, Wm.	2
GRESAM, S. Bro. ✓	22
GRESHAM, S. A.	91
GRISAM, S.	22
GRISAM, Sister	22
GRISHAM, S. Bro.	22
GRISHAM, S. W.	3
GRISHAME, S.	22
GULEDGES, W. H.	51
HAMBY, J.	39, 44
HAMBY, J. (elder)	26
HAMMOG, John	3, 4
HAMMOG, John	2
HAMMOCK	24
HAMMOCK, Haret	21
HAMMOCK, Harriet	21
HAMMOCK, J.	1, 6, 7, 8, 10, 12, 16
HAMMOCK, J.	6, 10, 22, 24
HAMMOCK, John	2, 5, 6, 7, 10, 12
HAMMOCK, L.	7
HAMMOCK, S. A.	36
HAMMOCK, S. H. (Sis)	12

48

MT. CREEK BAPTIST CHURCH MINUTES -- Continued

INDEX

<u>NAME</u>	<u>PAGE</u>
HAMMOCK, Sara A.	33, 37
HAMMOCK, Susen	11
HAMMOCK, Susanna	6
HAMMOCK, Z.	16
HARDY, N. B.	8, 15, 23, 89
HARRIS, (Bre.)	76
HARRIS, Bro.	44, 76
HARRIS, Georgia Ann.	18, 25
HARRIS, W. A.	29, 33
HARRIS, W. M. (Bro.)	34, 35, 38, 39, 42, 45, 46, 47, 50, 53, 54, 57, 58, 59, 63, 65, 66, 69, 70, 71, 72, 77, 80
HARRIS, William	19, 22, 23, 24, 28, 31
HARRIS, Brethren William	23, 24, 28, 31
HEWATT, Cransel	89
HEWATT, J. C.	92, 93, 94, 96, 97, 98, 99
HEWATT, Lucinda	59, 66, 71, 83, 86, 88, 92
HEWATT, Lucretia	55
HEWATT, Bro. W. A.	59, 63
HEWETT, Mary E.	60, 66, 71, 83, 86, 88, 92
HEWITTE, William A.	55
HEWITTE, William A.	55
HICKS, Bro.	10
HICKS, J.	1
HICKS, Jerry	5
HICKS, S.	1
HIX (Bro.)	32, 33
HIX, J. Bro.	6, 10, 12, 13, 15
HIX, J. B.	2, 3, 40, 43, 47, 59, 66, 71
HIX, J. J.	7
HIX, Jackson	3, 5, 24, 27, 29, 32
HIX, Jerry	63
HIX, M. (sister)	6
HIX, Margret	3, 29, 47, 71, 83, 86, 88, 92
HIX, N.	
HIX, Nancy	92
HIX, Nancy A.	51, 59, 66, 71, 83, 86, 88
HOPKINS, G. T.	48
HUMMERLING, James C.	7
HUMMERLING, Mary J.	77
HUNT, J. H.	94
JACKSON, E. T.	10
JACKSON, G. W.	46, 95, 96
JARELL, L. L.	48, 54, 58, 59, 66, 71, 83, 85
JARRELL, Elizabeth	2
JARRELL, Levi	53, 80
JARRELL (sis)	85
JARRELLS, E. C.	80

MT. CREEK BAPTIST CHURCH MINUTES -- Continued

INDEX

<u>NAME</u>	<u>PAGE</u>
JOHN, P. M.	5
JOHNS, J. A.	26
JOHNSON, E. E. (Sis)	59, 66, 71, 83, 86, 88, 92
JOHNSON, E. M. (Sis)	14
JOHNSON, Eva E.	47
JOHNSON, J. A.	15 through 60, 62 through 72, 76 through 81, 83, through 89, 91 through 99
JOHNSON, J. T.	44
JOHNSON, James	14, 15
JOHNSON, James A.	19, 24, 30 42
JORDAN, Bro. Francis	91
JORDAN, J. A.	29, 32, 48, 54, 89, 94
JORDAN, J. T.	1 through 51, 54, 84, 85, 86, 91, 92, 96
JORDAN, James T.	3, 4, 29
JORDAN, John	18
JORDAN, John A.	16, 18, 20, 29, 33, 62, 64, 91
JOURDAN, J. T.	8
KELLEY, Pheby	13, 16
KELLEY, S. S.	42
KNIGHT, Georgia Ann	25
LANGLEY, L.	3
LESTER, B. F.	20 through 24
LINSY, J. N. <i>LIVELY, J. M.</i>	91 through 94
LISTER, B. F.	22, 23
MARCHES, Joel	58
MC DANIEL, Eli	51, 52, 63
MOORE, J. O.	95 through 98
MORE, Mandy E.	4
MORE, Elizabeth J.	4
Naniley, McDaniel	51
ODOM, Elisabeth	19
ODOM, Elizabeth J.	41
ODOM, (Sister)	44
PATE, B. N.	1
PEARCE, (Sis)	59, 66
PIERCE, Elizabeth	47
PRICE, Bro.	10
PRICE, T.	10
PRICE, Thomas	9
RAGSDALE, Nancy	23, 47, 66, 71, 83, 86
RICE, Bro. T.	32, 49, 89
RICE, F.	13, 27
RICE, T.	12
RICE, Thomas	28, 30, 32, 34, 35, 38, 47, 54, 59, 66, 71, 83, 85, 86, 88, 92, 94
RISE, Bro.	24

MT. CREEK BAPTIST CHURCH MINUTES -- Continued

INDEX

<u>NAME</u>	<u>PAGE</u>
RISE, T.	22
RUTLEDGE, Bro W. H.	51
SMITH, Eliza	14, 47
SMITH, Elizabeth	40
SMITH, Nancy	
SMITH, Nancy (col)	5, 7
SMITH, S.	14, 22, 44, 45
SMITH, Simon	24, 47
SNEAD, B. B.	92
SNEAD, Eava	60, 66, 71, 83, 88, 92
SNEAD, Eva	86
SNEAD, M. A.	59, 66, 71, 83, 86, 88
SNEAD, Milda Amanda	55
SUMMERLIN, J. G.	7
SUMMERLIN, James	21
SUMMERLIN, James Mrs.	21
SUMMERLINE, J. C.	7 through 19, 26, 27, 29, 30, 31, 32, 36, 38, 43
SUMMERLIN, J. C.	
SUMMERLING, Bro. J. C.	
SUMMERLING, Sister Mary	26, 27
WADE, Sister	6, 7
WALKER, Seate	92
WALLACE, Emaline	92
WALLACE, J. T.	94
WALLACE, Thomas G.	92
WALLEY, Bro	11
WALLEY, Elias	49
WEBB, A. J.	77 through 81, 83, 88, 96
WEBB, (Bro.)	7, 8
WEBB, E.	1, 2, 40, 45, 47
WEBB, J. H.	
WEBB, James H.	
WEBB, Rosey	
WEED, J.	1
WEED, J. A.	91
WEED, J. H.	2, 3, 4, 49, 52, 83
WEED, Jas.	4, 48
WEED, Jas. H.	2, 3, 4, 5
WEED, Rosey	48, 64, 83, 86
WEED, Roza	59
WEED, (Sis)	85, 87
WEED, William	22
WEED, Elizabeth H.	5
WEED, Rosey	5
WEED, Sarah E.	5
WHALLEY, (Bro.)	11
WILLIAMS, (Brethern)	23
WIGGIN, T. (or Z?)	6
YARBROUGH, Elizabeth	8
YARBROUGH, Lucinda	47, 59, 66, 71