Sithonia Methodist

Ourse was organized on Oct. 14, 1860.

Frist services were held in a wooden

thing near the home of Mrs. J. J.

(Margaret) temmers, Correctore

for the present building, designed by

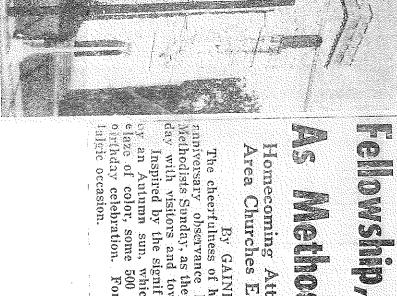
John Parks almost, was search in

1910. This was Mr. almost's frist

assignment after graduating from

the rech in 1969.

A Joyous and Nostalgic Occasion



nich were attended his special centenominent ructure was errecobserved architect their

76) 21: 10:

Homecoming Area Churches Extend Congratulations Attracts Former Members;

suniversary observance kindled the spirit of Lithonia Methodists Sunday, as they shared a memorial and historic day with visitors and townspeople.

Inspired by the significance of the event and warmed by an Autumn sun, which burnished surroundings in a elaze of color, some 500 churchgoers attended the 100th By GAINES BREWSTER
The cheerfulness of homecoming and siversary observance kindled the spi and the pride of an e spirit of Lithonia

laze of color, some For many it was a joyous but nos-

laigic occasion.

A typically meeting" atmo happy food and fresh fruit provided tables where an abundance of fine From atop the square-towered church structure, clear soothing tones of melodious chimes enveloparea. and and nourishment" atmosphere prevailed as ig mingled around long devout southern worshippers for the "camp -dus'-

son, layman, as he extended a reverent and hearty welcome. In citing the church's early beginestablished by The mood for the day was firmly stablished by Charles L. David

ning, Mr. Davidson said: "Today we worship in determination of devout ancestors brought into being by the vigor and their sacrifices, contributions, loyalty through the years have worship in a church

brought us to this celebrated occa-Principal speaker during the

during his tenure. His interesting, friendly and warm talk brought morning service was a former pastor, the Rev. W. M. Twiggs, now retired and living in Newnan, Ga. Rev. Twiggs recalled the years he this present quiet tears, and friendly congregati " heartwarming astor and reminded the structure was raised" that appreciative chuthe ttab.; memories, now

the highlights of the program was the solo, "The Holy City," sung by Mrs. W. T. Gentry. Also on the Christian choir, under the direction of beautiful anthem, Domine," rendere musical side of the program was a beautiful anthem, "Benedictus Es, Considered by istian, and
s. Frances Marbut
Sadie Almand Tucker, a sade an in-li T. Gentry. rendered by the church many as one of Also on Stan

Henry narration of the church's event-filled 100 years. She told of formative, member Church both the ambitious between a young Methodist Clark. It elderly and generous Bap-h ministers. This friendship Ħ, George, the r 69 years gave an in-inspiring and thrilling a gift established Lithonia young was on this land of land Methodist Methodist a friendfrom

History of Litionia Church Cited By Historian

MRS. SADIE ALMAND TUCKER

name of James R. George, the oththen, a local preacher, who preach and traveled together a great deal. cyidently lived on adjoining One was a Baptist who bore the and both ministers of the Gospel munity two men of different failhs er a Methodist, Henry Clark, They Ξ Clark 1850 there were in this comwas, what was called

d ground." That man was none other than Mr. George himself. Not only s did he give the land, but also a liberal donation of money.

We really are a daughter of manent building, had talked it over with his friend, Mr. George, saying that he hardly knew where or when to begin. Mr. George said. 'I know h a man who will give you a plot of a ground'.' That ed in Lithonia quite often. These meetings were brush arbors ch was later erected. realizing the necessity brush arbors — one of these located where the first Methodist Churwere held Clark

the those see, cher land, These were: V beth, Sarah, D. for an the Rock Chapel Methodist Church J. J. Marbut, and Elizabeth Swift J. C. and S. z Lithonia recorded in 1860, the B. Ousley was the and S. W. Chupp, John Cle-Elizabeth and Robert Jason, who transferred to the roll of that church we ر ک ک Methodist P. Bond, El P., Jacob, M. names of Church. become

habits that were not becoming it those who called themselves Chris to reprimand certain members for were the use of bad language, and other habits that were not becoming to stance, a committee was appointed tians. in their It is interesting to read the items their old record book. For inrecorded. Absences and attendance

Subject File

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fry today — also this beautiful wal-nut chancel rail. Chapel seems to have been a man of great piety and liberality. Ho gave the bell that hangs in the belto the Jacob Chupp, one of those coming Lithonia Church from

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daughters organized in 1894. helped organize The Lithonia Rockland, in 1893, and Redan. Church

also a daughter, volunteered for vsion Field. sons as ministers of the gospel, M. Underwood church has given two of her and C. Anita Moore, -Norton:

hothers of the

the solo, "The Holy City," sung by Mrs. W. T. Gentry. Also on the musical side of the program was a beautiful anthem, "Benedictus Es, Domine," rendered by the church choir, under the direction of Stan Christian, and accompanied by Comis, Frances Marbut.

Mrs. Frances Marbut.

Mrs. Sadie Almand Tucker, a of member for 69 years gave an informative, inspiring and thrilling narration of the church's event-fill-ed 100 years. She told of a friend-ship between a young Methodist diand an elderly and generous Bap list, both ministers This friendship resulted in a gift of land from James R. George, the Baptist, to the ambitious young Methodist, L. Henry Clark It was on this land that the first Lithonia Methodist, L. Descendants of 12 of the 13 original church members were present Sunday Many of these came back to Lithonia from such distant areas as California and New York Also present Sunday was the church's oldest living member, Mrs. W. D. Abbott Attending with Mrs. Aberback to Lithonia from such distant areas as California and New York Also present Sunday was the church's oldest living member, Mrs. W. D. Abbott Attending with Mrs. Aberback to Lithonia from such distant areas as California and New York Also present Sunday was the church's oldest living member, Mrs. W. D. Abbott Attending with Mrs. Aberback to Lithonia from such distant areas as California and New York Also present Sunday was the church's oldest living member, Mrs. W. D. Abbott Attending with Mrs. Aberback to Lithonia from such distant areas as California from such distant areas as California and New York Also present Sunday was the church's oldest living member, Mrs. W. D. Abbott Attending with Mrs. Aberback to Lithonia from such distant areas as California from such distant areas as californ

the use of bad language, and other habits that were not becoming to those who called themselves Christians. Absences and attendance

were recorded,

Jacob Chupp, one of those coming to the Lithonia Church from Rock to the Lithonia Church from Rock Chapel seems to have been a man of great piety and liberality. He gave the bell that hangs in the bell fry today — also this beautiful wally rut chancel rail.

The Lithonia Church has two daughters — Rockland, which we still daughters — Rockland, which we

p- helped organize in 1894.

m Our church has given two of her cons as ministers of the gospel, M. t. Underwood and C. A. Norton, also a daughter, Anita Moore, who ist volunteered for work on the Mission Field.

The Lithonia Church was part of ea circuit, until 1926, when we became a station.

The original one-room structure was used until 1910. No alterations were made on it except a vestibule wind two small classrooms, on either and two small classrooms, on either occupied by Mr. and Mrs. Robert Jones, Mr. and Mrs. Homer Kelley, and invest in the area which is now are completed by Mr. and Mrs. Robert at Jones, Mr. and Mrs. Homer Kelley, and mission was obtained to sell the church propersylve for a new building. Permission was obtained to sell the church propersylve for a new building. Permission was obtained to sell the church propersylve for a new building, the one in which we are worshiping today.

M. P. King was the pastor during the laying of the corner-stone. It is said that, while a student at Ennory College in Oxford, he preached his first sermon in the old Lithonia.

were extended to the Lithonia I Church by representatives of near pby community churches These the were Mrs. Eugene Philips, Redan; If Mr. Lem Bond, Rockland, and o Mrs. Mary Bond Sorrow, Rock Chapel — the church which sponsored and organized the Lithonia Church. The Rev G. B. Henderson is serving the church as it's 60th It pastor. The first minister assigned to Lithonia was the Rev. N. B. but the Courselow. Greetings extended to congratulations

ness hung over the membership. In 1923, when W. M. Twiggs was pas-

d tor the and the persevering mem d tor the and the persevering mem so bership lifted the debt, and Dr. C. C. Jarrell preached the dedicatory sermon in December 1923.

In 1949, \$10,000 was spent for improvements in the sanctuary. The pipe organ, the cathedral lights and memorial windows make for the present membership a place of real

A Brief History

by the early 1960s, members realized that a new site should be secured. On June 20, 1965, the same site a few years later. In 1853, plans were being made to relocate. Deacon John M. facilities was held on March 20, 1966. ground was broken at the seven-acre site on Hillandale Drive, and the first service in the new war. There were several additions to the original building. The church continued to grow and areas.) Special efforts were made to finish the new church by 1861 before soldiers left for the (This area is now the site of the Family Dollar Store and Eckerd Drug Store plus parking Born donated property for a new building at the corner of Main and Stone Mountain Streets. the site of the present Lithonia First United Methodist Church. A larger building was built on as its first meeting place. A new building across the street was completed in 1849, located on The church was constituted on February 18, 1848, using the Lithonia School House

the membership roll reflects approximately 500 resident members. ministry, with over 1000 members (both resident and non-resident) in the 1980s. Currently The church began with eleven charter members. Over the years the church grew in size and

4/10/1968-8/31/1979 10/3/1979	Charles W. Drake Jim Martin	1906	L.T. Reid
8/8/1965-11/1967	A.J. Pritchett	1/26/1906	L.G. Walker
10/25/1959-5/31/1965	John Caylor, Jr.	7/27/1895	A.J. Beck
10/2/1955-3/31/1959	Robert L. Franklin	12/6/1891-1895	B.D. Ragsdale
8/1/1953-7/1/1955	J. Homer Philpott	8/24/1889-1891	T.C. Carleton
8/27/1950-5/3/1953	Alec F. Thompson	9/17/1887	J.M. Brittain
8/6/1947-6/11/1950	Earle F. Stirewalt	10/11/1884-1887	A.J. Goss
11/11/1945-6/8/1947	W. B. Hollingsworth	10/20/1880	Edgar Jewell
10/6/1943-10/15/1945	Charles C. Duncan	10/27/1878	W.M. Davis
4/28/1940-8/29/1943	Bryon Kennerly	10/19/1878	V.C. Norcross
12/8/1929-10/1/1939	D.T. Buice	1872	J.M. Stillwell
7/24/1927-11/15/1927	W.H. Wages	1871	C.C. White
1/1/1925-5/23/1927	H.O. Fowler	1868	William D. Adkinson
1/20/1924	B.D. Porter	1867	W.E. Spears
7/5/1922-12/23/1923	T.C. Burrell	1861	C.C. White
1921	A.E. Logan	1858	Stephen Mayfield
1919	T.C. Burrell	1857	James H. Weaver
1916	J.A. Reiser	11/26/1853	James McDonald
1912	T.E. McCutchen	9/27/1851	James R. George
1909	J.M. Waller	9/23/1848	David Cook
1907	M.L. Keith	2/18/1848	James R. George
	Ministers Who Have Served First Baptist Church	Ministers Who Ha	

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Historic Lithonia First United Methodist welcomes female pastor

By Valerie J. Morgan

former Augusta, Georgia minister has been appointed to Lithonia First United Methodist Church, one of the city's oldest churches.

The Rev. Renea Slater is the first African American senior pastor assigned to the 146-year-old predominately white church. Slater delivered her first sermon to her new congregation on June 25.

"The reception has been overwhelmingly great. Many of the members have come to welcome me personally. I'm looking forward to this new assignment," Rev, Slater said.

Slater, who spent two years as senior pastor of St. Johns United Methodist Church in Augusta, replaces Dr. Larry Wilson. Wilson, who had served 16 years at Lithonia First United Methodist Church, accepted an appointment by United Methodist Church officials to oversee Lithia Springs United Methodist Church.

For Slater, being the first African American at an historically white church is nothing new. It's the third such assignment that she has taken on during the 13 years that she has been a pastor with the United Methodist Church.

"The fact is we have fewer black United Methodist Churches in every town, so there's a pretty good chance that an assignment will be made to a predominately Anglo church," Slater said. "With the United Methodist Church, you can receive a new assignment at any point. When we receive our assignments, typically, we don't know anything about the church. We just have to be ready and willing to serve."

Slater is part of a growing flock of women who are willing to serve and are taking their places in United Methodist Church pulpits. Today, ordained women number about 150 of 900 pastors in the North Georgia Conference, Slater said.

. The United Methodist Church has at least $10,\!000$ clergywomen, including elders, deacons, local pastors and re-



Settling In: The Rev. Renea, who left Augusta; Slater said she is looking forward to her new assignment in DeKalb County.

tirees, according to the United Methodist News Service. Of those 10,000, 800 to 1,000 are ethnic minority clergy-women. Historically, the largest number has been African American. Other ethnic groups include Korean American, Hispanic, Native American, Japanese American, Chinese American and Pacific Islander.

"Ten years ago, you had about 10 women who were part of our group. Women have come a long way in the United Methodist Church. Now, most seminaries have about half women and half men," said Slater, who received her master's in divinity degree from the Candler School of Theology at Emory University in Atlanta.

Slater said that Bishop Lindsey Davis, who oversees the North Georgia Conference of United Methodist Churches, is working diligently to appoint more women as senior nastors.

Slater says she is looking forward to working with her congregation to increase membership at the church, which has about 100 members, many of them elderly.

"I don't have any reservations that the congregation will do well. I don't know where we will find the increase, but we're going to work together to bring people to the body of Christ," Rev. Slater said.

Single with three adult children, Slater has five grandchildren.

First United Methodist Church is located 3099 Stone Mountain St., Lithonia. Worship services are Sundays at 11 a.m. 770-482-6394.

Lithrace Observer 10/26/18

by Gaines Brewster

The Lithonia (United) Methodist church is 112 years

Members and visitors will gather Sunday to celebrate the gather Sunday to celebrate the birthday. It is the annual and traditional Homecoming event for this protestant group which was organized on October 14 1860

Activities for this special Activities for this special service, which begins at 11:00 service and designed to be enjoyable and meaningful. The happy occasion is expected to attract a casion is expected to attract a large number of worshipers, many from distant areas.

An elderly, retired - and An elderly, retired - and beloved - Methodist minister will be the guest clergyman, Returning to the "country", Returning to the "country", will be the Reverend Mr. L.F. will be the Reverend Mr. L.F. Vanlandingham, known far and wide as an inspirational and firey speaker.

In announcing the program for October 29, Horace Couch, the amiable and zealous local pastor, said, "We are looking forward with fervor to this pastor, such fervor to this forward with fervor to this forward with fervor to will year's Homecoming as it will be a happy, spiritual, festival be a happy, spiritual, festival and memorable event for everyone. There'll be tears of everyone, food demonstrating love toward one joy as our ra fellowship, food strating love another."

First services for the newly organized Methodists were held in a wooden structure on Church street located at the time near the home of Mrs. Cornerstone for the present ouilding, designed by John Parks Almand, was placed in 1910. Exrvices were held in the Summers.

new granite edifice the following year.

Mortgage papers covering Mortgage papers and purchase of the building were burned in 1923.

Judge Glynn Abram 79.

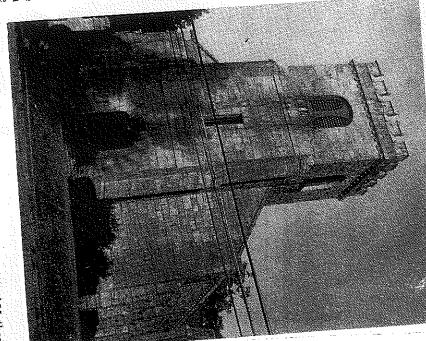
Judge Glynn Abram 19.

considered to be the 'oldest' considered to be the 'oldest' the church in September 1904.

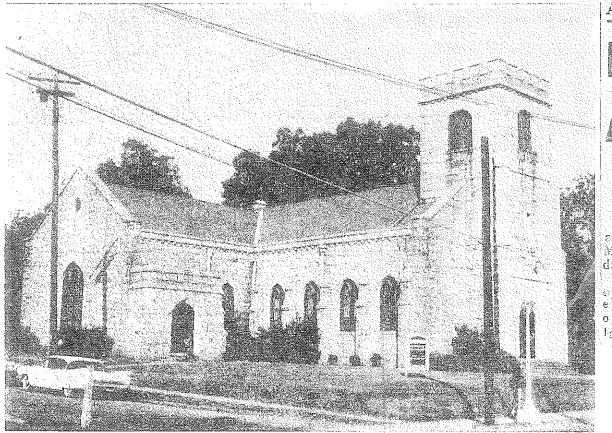
Believed to be the oldest living member is Mr. H.J. Lindig.

Other long-time members include Norton Davidson, Mrs. Mary Lou Brantley, J. Keay Davidson, Mrs. V.C. Keay Davidson, Mrs. L. Charles L. Strickland, Charles L. (Rachael L Strickland, C Davidson, and Lett

Phillips.
Weather permitting, dinner will be spread on tables in the recreational area back of the church.



"HOMECOMING" - Members of the Lithonia United Methodist will gather in this 62 year old building Sunday to observe their 112th anniversary. Architect for this handsome, granite edifice was John Parks Almand, his first assignment after graduating from Ga. Tech in 1909.



This is the Lithonia Methodist Church. This handsome, Gothic structure was errected in 1910. Designer and architect was John Almand, now a prominent architect living in Little Rock, Arkansas. Last Sunday, Lithonia Methodists observed their 100th anniversary with special worship services and homecoming which were attended by some 500. Former members from distant areas returned for this special centennial observance.

Colorful, Eventful History of Lithonia Methodist Reported In This Issue

(Editor's Note: On Sunday October 30, the Lithonia Methodist Church observed its 100th anniversary and homecoming. To enable us to give complete coverage of this historical and interesting event, we held back a general news article covering the services from last week's paper. In the next few issues, our readers will find several articles reporting this centennial observance, including a history of the church prepared especially by Mrs. Sadie Almand Tucker, a news story by Gaines Brewster and the talks given by Charles L. Davidson, Lem Bond, Mrs. Mary Bond Sorrow, and Mrs. Eugene Phillips.

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fellowship,

As Method

Homecoming Attra Area Churches Ext

By GAINES cheerfulness of hom

The cheerfulness of hom anniversary observance kin Methodists Sunday, as they s day with visitors and towns

Inspired by the significal by an Autumn sun, which claze of color, some 500 chu cirthday celebration. For malaigic occasion.