Services

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Gaines Browsier

From Lithonia

lorene Thonic Show Homecoming 0

Eirthdays — Roy Geme Payme, Carole Rogers, Alton Roberts, Andy Farmer, David Ghee, Elaine Yearwood, Temi Eubanks, Patricia Davis, Juamita Turner, Linda Dillmam, Beau Mitchell, Sandy Rickett, Drake Hoy, Ralph Watkins, Carl McDearis.

Sonya Scloop, Sara Tate, Mittie McDearis, Chris Cowan, Richard Allgood, Dottie Dupont, Diana Whitmire, Pat Viohl, Paul Perry, Suzanne Allgood, Riley Maddox, Barbara Copelan, Scott Breed, David Johnson, Jerry Warwich, Jack Bishop, Jewell Johns.

Anniversaries — Carla and Hal Hopkins; Olivia and David Forrester; Doris and James Pate; Sherry and Greg Keys.

To Keep You Posted: Nov. 10th Lithonia Presbyterian Center, 3235 Evans Mill Road, Autumn Leaves Festival.

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Amidst accolades for "thy love and labors," members of Lithonia Central Baptist Church will gather

Sunday for their 13th annual common will gather thomecoming Celebration. Church- is men and laymen alike will apple and and glorify church faithful tor "your actions and enthusiasm; now refforts and devotion."

A high point during the morning a worshop service will be vocal tribbases to a charter member — Mrs. J.R. (Lorene) Shaw. Mrs. Shaw will be singled out as "one who has so generously contributed" to the young church's midtown ministry. Central's minister the Rev. Cary [Floyd, will enumerate Mrs. Shaw's numerous contributions over the past 20 years.

Shaw has served as clerk, treasance clerk, treasance charter characteristics.

surer, classroom teacher, department supervisor, pastor's secretary and also has held other leadership

Dr. Jerell Pritchett, former pastor of First Baptist, will deliver the 11 a.m. sermon.

Despite its "small size and young age," Central Baptist, from its inception in 1970, has demonstrated "a commendable community vitality."

Located at the edge of Lithonia's commercial district, Central's mission thrust remains "close to its own heart and home base." An

own heart and home base." An offshoot of century-old Lithonia First Baptist, which moved away, Central "administers to the lonely, needy and socially deprived" of this economically depressed east DeKalb stone quarrying town.

Central Baptist began as "a mission Sunday school." It was started by devout and concerned men and women who were "aware of a need to reach individuals in the downtown area who were not attending church." It was constituted as a

church." It was constituted as a church on Nov. 13, 1977. There were 34 charter members.

In a "labor of love," volunteers converted a memory-filled, 70-year-old structure into a house of worship. Located at 7302 Conyers Street, the church is close by the town-dividing railroad corridor. To

plans alromade for cially For many area residents, their plans already are "firmed up" made for this weekend — especially Friday and Saturday. Families from all sectors of greater

Lithonia expect to attend and participate in Christ Our Hope's and Licipate in Christ Our Hope's and Activities begin at 4 p.m. Friday & at the parish center, 1786 Well-born Road, between Covington Highway and Redan Road. Cathing Knight will be presented in conservation of the Light."

dition to games, multi-family yard sale, rides, craft bazaar, food, auction, quilt raffle, jail ransom, bingo and attractions.

There'll be clowns, face paint-Saturday will be a full day of fun beginning at 9 a.m. There will be continuous entertainment in ad-

ing, a petting zoo; pony, horse and buggy rides. Children's games include a fish pond, lollipop pull, golf and bean bag throw.

Lithonia now has MARTA bus service on Sundays and legal holi-days. Until last week this area had

Access to bus transportation only Monday through Saturday.

Much credit for this expanded, every-day service needs be given Lithonia resident Elizabeth Taylor, long an advocate and spokesperson for local elderly and needy. An articulate and vocal individual, Mrs. Taylor, a widow, considers herself "a gospel-spreading, good-will ambassador and evangelist."

* Please turn over.

Browster

From Lithonia



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Street, the church is close by the
town-dividing railroad corridor. To
make the conversion a reality to
passersby, a gleaning-white steeple was lowered into position in
April of 1979. The 20-foot, crosscrowned spire can be seen from
Main Street. The Gethsemane
scene atop the church was a gift
from the Rev and Mrs. Leon Piper
to honor the memory of their son,
Mark. The structure is debt free That statement says much about Cen-tral Baptist's independent, strong

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