

DHS
Delaware

Xerox copy
of Church
History
equipment
minutes books
and covenants
minutes.

Churches - Baptist -
Fellowship Primitive Baptist
Church, Tuleen, Ar.

1829 - Church organized - original location
a log cabin located about one mile from
present site.
There is also a Fellowship Primitive
Baptist Church Cemetery.

FELLOWSHIP PRIMITIVE BAPTIST CHURCH
FELLOWSHIP RD., TUCKER, GEORGIA

THE ORIGINAL CHURCH WAS A LOG CABIN CHURCH LOCATED WHAT IS NOW KNOWN AS PINE VALLEY RD., NEXT TO THE AMERICAN LEGION. THERE IS THE ORIGINAL CEMETERY OFF THE ROAD. THERE IS A LITTLE PATH OR ROAD LEADING TO IT BY THE FENCE OF THE AMERICAN LEGION. THE LOG CABIN CHURCH BURNED AND THE NEW CHURCH WAS BUILT DOWN THE ROAD A WAYS ON FELLOWSHIP RD. THERE IS ANOTHER CEMETERY BEHIND THIS FELLOWSHIP PRIMITIVE BAPT. CHURCH WITH MANY OF THE OLD MEMBERS AND THEIR DECENDANTS BURIED THERE.

THE ORIGINAL MINUTES OF THE CHURCH ARE BEING PRESERVED AT EMORY UNIVERSITY LIBRARY IN THE SPECIAL COLLECTIONS DEPARTMENT. THERE ARE TWO BOOKS THAT WERE NOT BURNED IN THE FIRE OF MR. WILLIS (J.W.) BRITT'S HOME. THE FIRST ONE 1829-1867--CHURCH KNOWN THEN AS BAPTIST, AND THE SECOND ONE 1876-1880 -- CHURCH KNOWN AS CHIRCH OF CHRIST. YOU CAN TELL THSE BOOKS WERE IN THE FIRE BECAUSE THERE IS BURNED CORNERS OF ONE OF THE BOOKS AND SOME WATER MARKS.

I EXAMINED THE BOOKS ONLY BRIEFLY ONE DAY IN MARCH 1976, AND WILL LIST ONLY A BIT OF THE INFORMATION BELOW.

MRS. LYMON BRAND IS CLERK OF THE CHURCH NOW. IF ANYONE WOULD LIKE ANY INFORMATION ABOUT THE CHURCH THEY CAN CONTACT MR. CLARK BRAND, (SON OF MRS. LYMON BRAND) AT BRAND ELECTRIC CO. 5108 MINOLA DR. LITHONIA, GA. PHONE-981-2200. MR. BRAND TOLD ME THAT THE CHURCH VOTED IN 1932 TO PLACE THE ORIGINAL BOOKS AT EMORY LIBRARY FOR SAFE KEEPING.

BOOK 1829-1867:

CONSTITUTION OF FELLOWSHIP AUG. 14, 1829

PRODUCED LETTERS:

ROBERT D. INGER
ELIZABETH INGER
ISIAH PARKER
DICY PARKER

SARAH PARKER
JAMES CASH
PETER CASH--DIED OCT. 183 (DAMAGED BY FIRE)

SIGNED: JOHN LANDERS, BRADFORD GUNN, JAMES HALE ---PRESBYTERY AUG. 14, 1829

A LIST OF MEMBERS (INCOMPLETE BY WRITER)

JAMES CASH --DECEASED
ISAIAH PARKER
DICY PARKER --DIED 6th OF JUNE 1855
LOEMAN PARKER -- DISMISSION
PETER CASH--DIED OCT. 1839
RACHEL LEAVELL DISMISSED 1838
ROBERT D. INZOR{DISMISSED FEB. 1835}
ELIZABETH INZOR{
RALPH CARRUTH---DISMISSED

MIKE WALLER EXCLUDED FEB. 15, 1834
GREENVILLE HENDERSON (DIS. FEB. 14, 1835)
NANCY HENDERSON

THOSE ADDED AFTER THE CONSTITUTION:

RHODA WALLIS DIS. DEC. 25, 1840
MILES NASH EXCLUDED
ELIZABETH NASH DEAD
ELIZABETH RAMEY
TILMAN (?) B. BRITT DIS. NOV. 1833
DIANNIAH BRITT N. BRITT DIS. 18

AND MORE----

TOTAL MEMBERS

LARKIN NASH 10
M. H. NASH 13
(WAS LISTED ON OCT. 8, 1865)
NANCY A. NASH 14
NANCY A. NASH 15
W. R. NASH 18
SARAH E. NASH 24

A LIST OF THOSE BAPTIZED IN 1841

LARKIN NASH (FEB. 28, 1841) 16
MARGARET NASH (" " ") 17

RECEIVED BY LETTER

MILES ^{NASH} 1829 EXCLUDED
ELIZABETH NASH DE~ DEAD

ROBERT INZOR DISMISSED
ELIZABETH INZOR HIS WIFE
HENRY JEFFARES AND HIS WIFE ELIZABETH ON THE 20th OF JULY 1855
TRUSSANNA SINGLETON ON THE 15th OF MARCH 1856

LIST OF THOSE DISMISSED

SARAH PARKER AUG. 1830

LARKIN NASH AND HIS WIFE DISMISSED MARCH 27, 1844
EXCLUDED---MILES NASH OCT. 14, 1837

A LIST OF MEMBERS BELONGING TO CHURCH

ISIAH PARKER DEAD
CELIA PARKER DEAD

THOSE WHO DIED SINCE THE YEAR 1840

1840 LEDICIA PARKER DEPARTED THIS LIFE JUNE 6, 1855

CLERKS OF THE CHURCH (LIST INCOMPLETE)

ISAIAH PARKER APR. 24, 1841 MODERATOR AND WM. BEAUCHAMP CLERK OF CHURCH.

L. (LARKIN) NASH CLERK OF CHURCH MAY 13-1865

IN THE SECOND BOOK 1876-1880 (MORE EASILY READ) (STILL INCOMPLETE)
MEMBERS: (NOTED BY MY DAUGHTER--REBECCA I. LAYSON)

NANCY A NASH
SARAH E. NASH
LARKIN NASH DIED FEB. 18, 1872
MILES H. NASH DISMISSED 1872
WILLIAM R. NASH DISMISSED.

FEB. 24, 1872 --CHURCH APPOINTED BROTHER M. H. NASH TO KEEP THE HOUSE AND AGREED TO PAY HIM \$2.00 FOR HIS SERVICES.

BROTHER NASH DILDA AND HIS WIFE SISTER NANCY DILDA APPLIED FOR LETTER OF DISMISSAL FROM US AND THEIR REQUEST WAS GRANTED.

MILES H. NASH RECORDED MINUTES AS CLERK DEC. 11, 1867 to NOV. 25, 1871.

SOMEONE SAID THAT TOM GOZA USED TO OWN THE LAND THE OLD FELLOWSHIP CHURCH AND CEMETERY WAS ON.

BY: MARTHA ELIZABETH NASH LAYSON
4217 THERESA CT.
TUCKER, GEORGIA 30084
938-0346



FELLOWSHIP PRIMITIVE BAPTIST CHURCH

TUCKER, GEORGIA

1829 --- 1964

Organized August 15th, 1829, one hundred and thirty-five years ago. Held its first conference with Elder James Hale, moderator; Jessie Wallis, church clerk, with seven chartered members by letter and five members by clerk voucher of Nancy Creek Church as follows:

By Letter:

Robert D. Inzer
Elizabeth Inzer
Isaih Parker
Dicy Parker
Sarah Parker
James Cash
Peter Cash

By Voucher

Robert Carrath
Green Ville Henderson
Nancy Henderson
Raihe Leavel
Jessie Wallis

This James & Peter Cash were brothers - sons of Stephen Cash & Bessie

The original house was a log cabin located about one mile from present site. In 1869 another house was built near this building which was built in 1910.

Formerly in the Yellow River Association this church withdrew in 1934 and petitioned for membership with the Friendship Association and accepted.

The following are the Elders and Clerks which served this church through the present date, December, 1964.

Elders:

James Hale
Isaih Parker
E. Moore
T. T. Langley
B. T. White
H. D. Teat
I. Hamby
J. T. Jordan
E. L. McDaniel
J. T. Almand
G. Henderson
Billy Cook

Elders:

J. A. Jordan
J. M. Livesey
W. J. Cheek
W. L. Allen
Elzie D. Spier
R. A. Cooper
Macon Hunt
J. E. Fuller
L. O. Walker
N. R. Mooney
Lyman Brand
Rufus Brantley

Clerks:

Jessie Wallis
Greenville Henderson
J. W. Beauchamp
William Beauchamp
H. Jeffares
John Cochran
L. Nash
M. H. Nash
J. W. Cook
G. B. Hudson
W. B. Cook

Clerks:

William Cockran
F. P. Hudson
J. H. Jordan
J. W. Britt
Delmus Britt
Lyman Brand
T. M. Hestley
Inez Brand
Ernest Brand
Michael Majala

This original church record is now on file at Emory University for students use of Georgia history.

The present members of Fellowship Church feel thankful for the heritage that has been handed down to us and feel proud of the honorable history back of our church. We gladly join hands by the grace and mercies of our God, ever endeavor to hold high the torch and maintain the course set by those dear old fathers, mothers and memories of our worthy forebears whose labors have hollowed this ground.

copied at Georgia Dept. of Archives and History by Delia Gilliland
DeKalb Historical Society Oct. 10, 1986

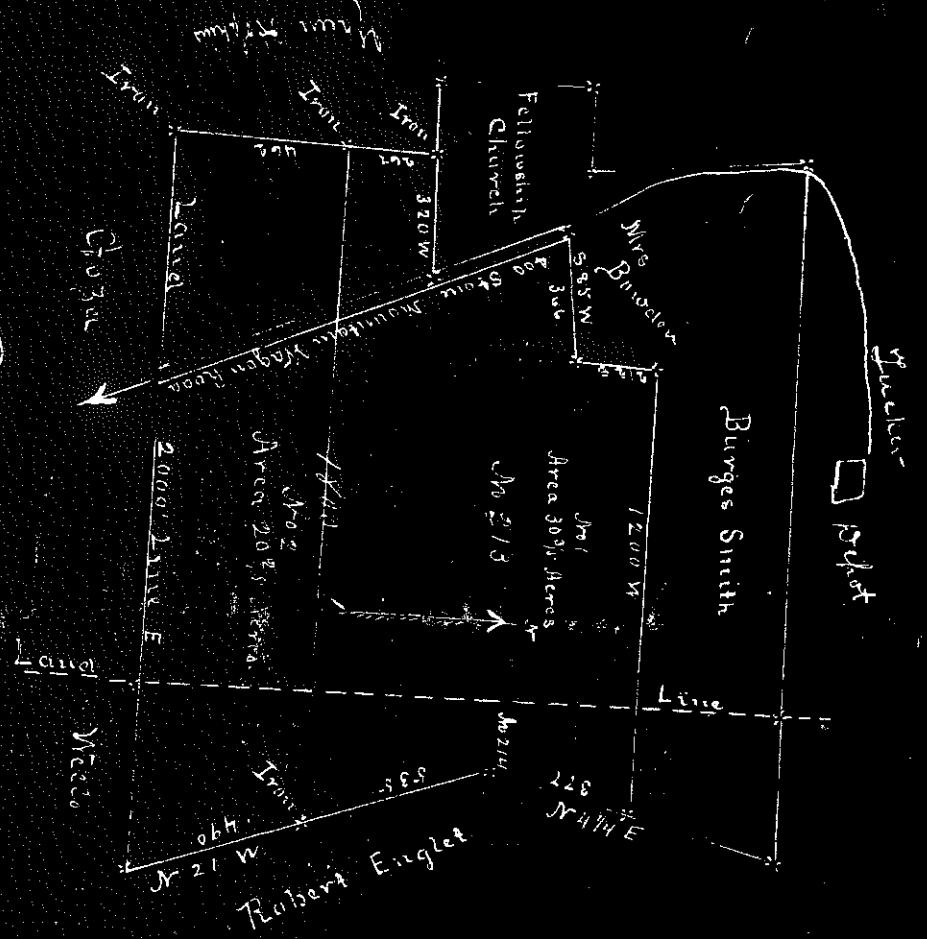
copy on microfilm of DEKALB COUNTY, GA. SUPERIOR COURT MINUTES BK. L
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DeKalb Superior Court

equal proportion. this day the 16th 1897.

W.M. Site
J. Lee



Part of 51 Acres of
 Land lot 213 and 214 and the
 subdivision of the same No 1
 contains 30 3/4 Acres No 2 contains
 20 1/2 Acres 18 District DeKalb County Ga
 Surveyed May 25th 1897
 by J. Lee & J. Lee
 DeKalb County Ga
 Scale 200 feet to 1 inch

Working party, so have one to take the
 said tract of land with all and singular the
 rights members and appurtenances thereof whatsoever
 to the said tract of land being belonging or
 any wise appertaining with the remainder here-
 tofore and hereafter to be kept and kept there
 as to the only proper use benefit and behoof of
 the said Fellowship Church in the said tract and
 the said use with all his heirs executors and
 administrators the said gift remains unto the
 said Fellowship Church against the said use
 with his heirs executors and administrators and assign-
 and all and very other persons persons shall and
 will warrant and performe before by the
 Friends within of their presents
 in witness whereof the said use with hath hereunto
 set his hand and affixed his seal this day and year
 above written. Signed sealed and delivered in the presence of
 of Jesse With for the use of the Fellowship
 nearest his residence with the right witnesses
 of the day on any meeting day of the church
 Jesse With
 Deacons: Joshua and Thaddeus

See DeKalb Co. Recorded in Book RR page 440

Copy of a Land Deed
 from Jesse With
 to
 Fellowship Church
 State of Georgia } This indented made this
 25th day of February
 in the year of our Lord one thousand
 Eight hundred and sixty seven and in the
 Ninety third year of the independence
 of the United States of America between
 Jesse With of the County above named of
 the one part and Fellowship Church of the
 other part and County of the other part
 Witnesses that the said Jesse With
 gave to Fellowship Church a tract of land
 lying on the east line of Lot 213
 commencing at the south East corner
 running west four hundred and fifty
 one feet to land corner Thos. North
 three hundred and twenty four feet to
 corner three East line hundred and twenty
 one feet to stone corner Thos. Smith
 four hundred and four feet to stone
 corner three East line hundred and twenty
 one feet to stone corner Thos. Smith

THIS INDENTURE, Made this 25th day of March, in the year of our Lord One Thousand
and Hundred and Twenty between T.J.Goza of the State of Georgia and County of DeKalb
the first part, and J.W.Britt, B.F.Almond, and F.M.Jordon, all as deacons of
Fellowship Church, of the State of Georgia and County of DeKalb or the second part,

WITNESSETH: That the said party of the first part, for and in consideration or the
love and affection he has for said Fellowship Church and for the nominal sum of Ten
dollars/100 (\$10.00) dollars, in hand paid at and before the sealing and delivery of these
instruments, the receipt whereof is hereby acknowledged, has granted, bargained, sold and
conveyed, and by these presents does grant, bargain, sell and convey unto the said par-
ties of the second part, their successors and assigns, all that tract or parcel of land
containing and being in land lot one hundred eighty six (186) of the eighteenth (18) district
of DeKalb County, Georgia, and being more particularly described as follows:

BEGINNING at an iron pin three hundred forty five (345) feet, more or less, south
from the center of a settlement road leading from Fellowship and Stone Mountain public
road to a public road from Clarkston to Lawrenceville and Decatur Public road thence
running south two hundred forty five (245) feet to an iron pin; thence running east one
hundred thirty one (131) feet and nine (9) inches to an iron pin; thence running north
two hundred forty five (245) feet to an iron pin; thence running west one hundred thirty
one (131) feet and nine (9) inches to beginning point. Also a strip sixteen (16) feet
wide beginning at the northwest corner of the above described tract or land and thence
running northwardly around a terrace three hundred forty five (345) feet, more or less,
uniform width of sixteen (16) feet to the settlement road on the original land lot
line between land lots one hundred eighty six (186) and two hundred thirteen (213)

TO HAVE AND TO HOLD, the said bargained premises, together with all and singular
the rights, members and appurtenances thereof, to the same being, belonging or in anywise
appertaining, to the only proper use, benefit and behoof of it the said party of the
second part, their successors and assigns, forever, IN FREE SIMPLE.

And the said party of the first part, for his heirs, executors and administrators
will warrant and forever defend the right and title to the above described property
unto the said party of the second part, their successors and assigns, against the law-
ful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand
and affixed his seal, the day and year above written.

Signed, sealed and delivered in the presence of:
R.W.Cann, | T.J.Goza (Seal).
C.E.K.Burns, N.P.Ga. |
State at Large. |

Filed for record this the 28 day of July, 1931. at 8 o'clock A.M.
Recorded August 25, 1931.

B.F. Almond CLERK
GEORGIA, DEKALB COUNTY.

THIS AGREEMENT, made and entered into this 27th, day of March, 1920, between T.J,
Goza, of the first part, and J.W.Britt, B.F.Almond, and F.M.Jordon, as deacons of Fellow
ship church, all or said State and County.

WITNESSETH: That the said party of the first part has this day rented and leased
to the said parties of the second part, as deacons of Fellowship church, their succes-
sors, and assigns, all that tract or parcel of land lying and being in Land Lot one hun-
dred eighty six (186) of the eighteenth (18) district of DeKalb County, Georgia, and be-
ing more particularly described as follows:

Beginning at an iron pin.... on the east side of the branch, and at a point 600

it, more or less, south from the north side of the above mentioned land lot; thence
running south 120 feet to an iron pin; thence east 60 feet to an iron pin; thence north
30 feet to an iron pin; thence west 60 feet to the beginning point. Also a strip of
land a uniform width of 15 feet running from said tract or parcel of land northwesterly
30 feet, more or less, into the road running from said church into the settlement
land on or about the original land lot line between land lots one hundred eighty six
(36) and two hundred thirteen (213), and the said settlement road being the one running
on the fellowship and Decatur Mountain public road to a public road running from Clark-
son to Lawrenceville and Decatur public road, for the term of fifty (50) years, be-
ginning on the 27th day of March, 1920, and ending on the 27th day of March, 1970, for and
consideration of the good will and the love and affection that the said F.J. Goza
and the Fellowship church have for each other, and for the sum of Five (\$5.00) Dollars,
is day paid.

This lease and contract is made for the purpose of giving to said church all of
the privilege and rights to use said property for the general uplifting of humanity
and the education of mankind by teaching and spreading the gospel truths in any manner,
form, and belief of the common people.

It is agreed by both parties that after the expiration of thirty (30) years from
this date, that the said party of the first part, his heirs, or assigns, may terminate
his contract or lease, by paying to the said party or the second part, their successors
or assigns, the sum of \$150.00, and upon the failure to terminate this lease or contract
that time this contract or lease automatically will run the full fifty (50) years.

In Witness Whereof, we have hereunto set our hands and seal, the day and year first
above written.

Witness my hand and seal this _____ day of _____ 1931.
Seal...
F. J. Goza
Party of the first part.
Seal...
J. W. Britt
As Deacon of Fellowship Church
Seal...
H. F. Almond
As Deacon of Fellowship Church.
Seal...
F. M. Jordan, by J. W. Britt Seal.
As Deacon of Fellowship Church.
Party of the second part.

Filed for record this the 28 day of July, 1931. at 8 o'clock A.M.
Recorded August 25, 1931.

B. F. B. Wiggins CLERK

WHEREAS, William D. Roper, on or about the 10th day of April, 1929, executed and de-
ivered to John S. Cook, Clifford L. Near and F. J. Paxton his certain security deed convey-
ing to them legal title to the property hereinafter described for the purpose of secur-
ing payment of thirty-six (36) monthly notes of One Hundred/Five dollars each, all dated
11 10, 1929, falling due monthly thereafter and bearing interest at the rate of 8%
annum; and

WHEREAS, John S. Cook departed this life on or about the 13 day of Jan'y. 1930, leaving
his only heirs at law; and

WHEREAS, no administration has been had upon the estate of said John S. Cook and
he is contemplated, his interest in said promissory notes having been set aside by
his support proceedings in Fulton court of ordinary to Mrs. Geneva Moore Cook, who, by
the of said proceedings takes the entire interest of her husband John S. Cook in said
notes; and